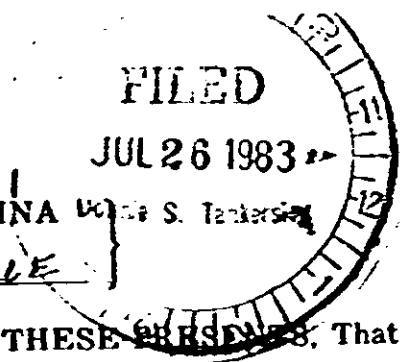


Form 218
(Formerly 182 S.C.)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



VOL 1133 PAGE 126

KNOW ALL MEN BY THESE PRESENTS, That WILLIAM SPROUSE & DEBORAH SPROUSE grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

N. MUEER W. BORE
S. Telegraph
E. DACUSVILLE RD

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do THEIR hereunto set hand(s) and seal(s) this 6th day of JULY, 1983.

Witness

Jim Cassell
Kent Wilson

William E. Sprouse (SEAL)
Deborah Sprouse (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me Jim Cassell and made oath that he saw the within named William E. Sprouse & Deborah Sprouse sign, seal, and as their act and deed deliver the within written instrument, and that Kent Wilson with him

witnessed the execution thereof.

Sworn to before me this 14th day of July, A. D. 1983.
(SEAL) Lucy H. Burnett Jim Cassell
Notary Public 2-25-90

Filed _____ day of _____, A. D. 19____ and recorded in Book _____
Page _____ Fee, \$ _____

Recorded July 26, 1983 at 11:30 A.M. 2840 County, S. C.

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