ve. 1192 as 954 STATE OF SOUTH CAROLINA COUNTY OF DONNIE S. TANGERSLEY Exploration of \$800.00 and Subject to the mortgage indebtedness as set forth the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release units. The Company of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release units. and release unto Joe G. Thomason, his heirs and assigns forever; All that piece, parcel or lot of land situate, lying and being on southern side of Otis Street in the city and county of Greenville, state of South Carolina, and being known and desingated as part of lot #5 on plat of "property of Roy Lee Butler and Dorothy P. Butler" dated August 8,1967 prepared by J. Mack Richardson R.L.S. to be recorded and having according to said plat, the following metes and bounds, to-wit: Beginning at a point on southern side of Otis St. 158 Ft. from intersection of Otis St. and Elm St., and running thence down the southern side of Otis St. N. 71-35 E55to an iron pin; thence S. 18-59 E. 185.1 Ft. to an iron pin at corner of Lot # 4: Running thence down the joint lines of Lots 4 and5, S. 63-21 W. 55 Ft. to an iron pin at corner of Lots #5 and 7; running thence down the joint line of lots 5 and 7, N. 19-08 W. 193 Ft. to the beginning corner. This is the same property conveyed to grantors by Roy L. Butler and Dorothy Butler by deed recorded September 25,1973 in Vol. 984 page 657 of the RMC Office for Greenville County, S.C., and is conveyed subject to any recorded restrictions, easements or rights of way or those shown on the plat or ground. This property is being conveyed subject to the following mortgages; that certain mortgage given to Collateral Investment Co. (assigned to Franklin Society Federal Savings and Loans Ass.) dated Auguat 17, 1967 in the orginal amount of \$16,000.00 recorded in mortgage vol.1066 page 529 on which there is an approximate balance of \$11,346.00. Also that certain mortgage given to Residential Enterprises in the original amount of \$4,594.00 recorded September 25, 1973 in vol. 1291 page 571 on which there is an approx. balance of \$4,500.00. 26(500) 96-5-4 son whomseever lawfully claiming or to claim the same or any part thereof. July , 19 83 WITNESS the grantor's's') hand(s) and seal(s) this 20 day of Emanuel & Mate (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the accounts shows COUNTY OF above, witnessed the execution thereof. Notary Public for South Carolina - My commission expires MY COMMISSION EXPIRES JULY 6, 1985 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this (SEAL) Notary Publicator South Carolina. MY COMMISSION EXPIRES JULY 6, 1989

RECORDED this.

at .3:14 P.M.

PA328-RV-20