

1192
894

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

Harvey C. Miles
Irene Miles

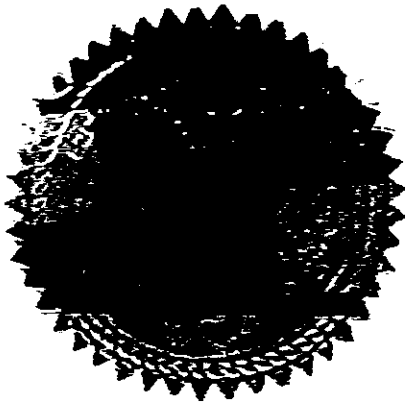
2-B East Main, Woodside, SC
2-B East Main St., Greenville, SC

Chairman
Chairman of Trustee

SIXTH: That they desire to be incorporated: in perpetuity

Now, THEREFORE, I, JOHN T. CAMPBELL, Secretary of State, by virtue of the authority in me vested, by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto.

GIVEN under my hand and the seal of the State, at Columbia,
this 21st day of July
in the year of our Lord one thousand nine hundred and
82 and in the two hundred and
seventh
year of the Independence of the
United States of America.



John T. Campbell
JOHN T. CAMPBELL,
Secretary of State.

Recorded July 22, 1983 at 4:08 P.M.

25.10

4328-1121

RECORDED
JUL 22 1983
4:08 P.M.