

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

FILED
GREENVILLE S.C.
JUL 21 2 15 PM '83
DONNE S. SLEY
R.M.L.

GRANTEE'S ADDRESS:
106 Capriole Court
Simpsonville, SC 29681

VOL 1192 PAGE 811

KNOW ALL MEN BY THESE PRESENTS that RONALD W. QUINN AND JOYCE MARILYN QUINN

in consideration of Eighty-five Thousand and No/100-----(\$85,000.00)--- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LARRY J. CARPENTER AND DEBORA A. CARPENTER, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 167 on Plat of HERITAGE LAKES, recorded in the RMC Office for Greenville County in Plat Book 6H, Page 17 and also as shown on a more recent survey prepared by Freeland & Associates, dated July 19, 1983, entitled "Property of Larry J. Carpenter & Debora A. Carpenter", recorded in the RMC Office for Greenville County in Plat Book 9V, Page 57, and having, according to the more recent survey, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Capriole Court, joint corner of Lots 166 and 167 and running thence with the common line of said Lots, N 78-39-59 E 128.38 feet to an iron pin; thence S 57-00-21 E 47.07 feet to an iron pin located within the waters of Lake Horseshoe, said pin being located S 11-42-35 W 7.68 feet; thence turning and running, S 11-42-35 W for a total distance of 198.38 feet to an iron pin on the northern side of Harness Trail; thence turning and running along the northern side of said Trail, S 81-37-42 W 15.32 feet to an iron pin; thence S 74-41-41 W 74.21 feet to an iron pin at the intersection of Harness Trail and Capriole Court; thence with said intersection, N 69-15-48 W 36.40 feet to an iron pin on the eastern side of Capriole Court; thence running with the curve of said Court, the chord of which is, N 05-37-24 W 141.43 feet to an iron pin; thence N 11-42-36 E 44.15 feet to an iron pin; thence N 0-11-14 E 19.98 feet to an iron pin, being the point of beginning.

Being the same property conveyed to the Grantors by Deed of Davidson Enterprises, Inc. as recorded in the RMC Office for Greenville County in Deed Book 1101, Page 974 on May 8, 1979.

16(65) 539. 4-1-122

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat(s) or on the premises.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX
170.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of July, 1983

SIGNED, sealed and delivered in the presence of:

Betsy A. Barrett
Michael J. Barrett

Ronald W. Quinn (SEAL)
Joyce Marilyn Quinn (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of July, 1983

Michael J. Barrett (SEAL)
Notary Public for South Carolina.

Betsy A. Barrett

My commission expires 1/20/93

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER
NOT NECESSARY - GRANTORS DIVORCED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

Michael J. Barrett (SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED this 21st day of July, 1983
at 2:15 P.M. 2312

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
JUL 21 '83
93.50

080

2328-W-2