

*W. G. S. Carroll*  
*114 S. Main St.*  
*Greenville 29609*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE S.C.  
JUL 20 3 08 PM '83

1192-702

KNOW ALL MEN BY THESE PRESENTS, that I, LILLY L. PHILLIPS, DOGHNIE S. W. SLEY

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in consideration of an equal exchange Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto The Great Commission, Inc., a South Carolina Eleemosynary Corporation, its successors and assigns:

ALL that piece, parcel or lot of land, with all buildings and improvements thereon, situate, lying and being on the eastern side Davidson Road, in Paris Mountain Township, Greenville County, South Carolina, and being described as follows:

BEGINNING at a stone on the eastern side of Davidson Road, said stone being also corner of Thompson and Dawson tracts; thence N. 13-25 E., 754.7 feet to an iron pin; thence N. 78-13 E., 37.6 feet to a stone; thence N. 78-13 E., 363.0 feet to a stone; thence S. 34-40 W., 994.6 feet to the beginning corner. -296-455-1-35

The above described property contains 3.5 acres, according to a survey made by C. C. Jones, dated April 6, 1940.

12 (235) 455-1-35

The above described property is the same property conveyed to the grantor by deed of C. L. Chandler recorded November 23, 1940, in Deed Book 228 at page 29, and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX STAMP  
70.00

GREENVILLE COUNTY  
105017  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
JUL 20 1983  
38.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of July, 1983  
SIGNED, sealed and delivered in the presence of:  
*Lilly L. Phillips* (SEAL)  
*Lilly L. Phillips* (SEAL)  
*James S. W. Wake* (SEAL)  
*Jerry W. Potts* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 20th day of July, 1983  
*Jerry W. Potts* (SEAL)  
Notary Public for South Carolina.  
Notary Public, South Carolina State of Large  
My commission expires Aug-14, 1985

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } GRANTOR, A WOMAN.  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this 20 day of July, 1983, at 3:09 PM, No. 2216

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