

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

FILED
GREENVILLE S.C.
JUL 15 1 23 PM '83
DONNIE S. TAYLOR
R.M.C. CLERK

KNOW ALL MEN BY THESE PRESENTS, that DANCO, INC.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Sixty-two Thousand and
00/100 ----- (\$62,000.00) -- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

MILFORD M. HAMMOND and RUBY M. HAMMOND, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate lying and being in the
County and State aforesaid, and being within the city limits of the Town
of Simpsonville, being known and designated as Lot 19, Section 1, on
plat of Poinsettia Subdivision, said plat being recorded in the R.M.C.
Office for Greenville County in Plat Book BBB at Page 103, and having
the following metes and bounds as shown on said plat, to-wit:

BEGINNING at a point, the joint front corner of Lots 18 and 19, along
the northern right of way of Coralvine Drive and running with the common
line of said lots N. 13-03 W. 207.2 feet to the joint rear corner of
said lots; thence turning and running with the rear line of Lot 19, N.
83-00 E. 100.7 feet the joint rear corner of Lots 19 and 20; thence
turning and running with the common line of said Lots 19 and 20 S. 13-06
E. 196.5 feet to a point, the joint front corner of Lots 19 and 20 on
the northern right of way of Coralvine Drive; thence turning and running
with the right of way of Coralvine Drive S. 76-54 W. 100 feet to the
point of beginning.

THIS is the same property conveyed to the Grantor herein by deed of Jean
O. Smith dated October 30, 1981 and recorded in the R.M.C. Office for
Greenville County, South Carolina in Deed Volume 1157 at Page 681 on
November 2, 1981.

-18-899-313-1-61

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
STAMPED TAX 124.00

GREENVILLE COUNTY
104007
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUL 15 '83
P.B. 19311
68.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 15th day of July 19 83

SIGNED, sealed and delivered in the presence of:

Richard C. Moon
Joan W. Winiwaska

A Corporation
By: *Jimmy Garberow*
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed deliver the within written deed and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of July 1983
Richard C. Moon (SEAL) *Joan W. Winiwaska*

Notary Public for South Carolina.
My commission expires: April 6, 1987

RECORDED this 15 day of July 1983 at 1:23 PM No. 41200
1621

2170

2328-RV-2