

Riley, Riley, Laws & Stewart
 TITLE TO REAL ESTATE—Offices of Recorder for Greenville, S. C.
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }
 KNOW ALL MEN BY THESE PRESENTS, that Irene P. Whitmire,

GREENVILLE FILED
 JUL 14 1 18 PM '83
 DONNIE S. WATKINS
 R.M.C. CLERK

Vol 1192 PAGE 319

in consideration of Six Thousand, Five Hundred and 10/100 (\$6,500.00)----- Dollars.
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Joyce T. Whitmire, her heirs and assigns forever:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, and being described, as follows, according to a plat of property of A. C. Crouse and Louella Gray Crouse, prepared by William R. McCoy, Surveyor, dated February 7, 1969, and being recorded in the RMC Office for Greenville County in Plat Book 4-B, Page 97.

-18-699-340-1-17

BEGINNING at a nail and bottle cap in the center of Andrews Lane at a point where said lane intersects with the southeastern edge of Craig Street, and running thence along the southeastern edge of Craig Street, S. 32-50 W., 80.0 feet to an iron pin on the edge of said street; thence along the property now or formerly of Aldora C. Saye, N. 57-21 W., 84.9 feet to an iron pin on the line of property now or formerly of M. B. Taylor; thence along said Taylor line, N. 33-37 E., 80 feet to a nail and bottle cap in the center of Andrews Lane; thence along the center of said Lane, S. 57-21 E., 83.8 feet to the point of beginning.

This being the same property conveyed to the Grantor herein by deed of James E. Wright dated October 15, 1976 and recorded October 18, 1976 in Deed Volume 1044 at Page 729.

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 DEED TAX \$10.00

GREENVILLE COUNTY
 104876
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX
 JUL 14 '83
 07.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of July, 1983.
 SIGNED, sealed and delivered in the presence of:
 Irene P. Whitmire (SEAL)
 Irene P. White (SEAL)
 (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of July, 1983.
 Notary Public for South Carolina (SEAL)
 My commission expires: _____
 (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Woman Grantor
 COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 197____
 (SEAL)
 Notary Public for South Carolina.
 My commission expires: _____

RECORDED this 14 day of July 19 83 at 1:13 P. M. No. 1151

400 3 48521A01

BR
 1
 5
 0

48521A01