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FILED
GREENVILLE
JUL 14 12 11 PM '83
DONNIE S. ... SLEY
R.M.C.

1192 317

DEED TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that JAMES A. TRAMMELL, INC.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Seventy-two Thousand Forty-one and 00/100 (\$72,041.00) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Tommy E. Rumsey and Linda S. Rumsey, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of
South Carolina, being shown and designated as Lot No. 2 on plat of Taylor Heights as
recorded in the R.M.C. Office for Greenville County in Plat Book "4X" at Page 2. A
reference to said plat is hereby craved for a metes and bounds description thereof.

THE within conveyance is subject to restrictions, utility easements, rights-of-way,
zoning regulations, and other matters as they may appear of record, on the recorded plat,
or on the premises.

THIS being a portion of the property conveyed to the Grantor herein by deed of Alvin
Trammell dated December 31, 1975, and recorded in the R.M.C. Office for Greenville County
in Deed Book 1029 at Page 588 on December 31, 1975.

-11-276-T27.2-1-32.1

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP
TAX \$145.00

GREENVILLE COUNTY
104875
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUL 14 '83
P.B. 10811
79.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 14th day of July 1983.

SIGNED, sealed and delivered in the presence of:
James H. Cassidy
Carrie J. Reagan

(SEAL)
A Corporation
By: James A. Trammell
President James A. Trammell
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of July 1983.
James H. Cassidy (SEAL)
Notary Public for South Carolina. Carrie J. Reagan

RECORDED this 14 day of July 1983, at 12:11 P.M., No. 1153

0317

1328-RV-21