

ADDRESS: 201 E. North Street
Greenville, S.C. 29601

TITLE TO REAL ESTATE - INDIVIDUAL FORM - Mitchell & Atrial, Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE S.C.
JUL 13 10 41 AM '83
DONNIE S. RICHARD

KNOW ALL MEN BY THESE PRESENTS, that R.H. Tucker

in consideration of One and no/100 (\$1.00) Dollars

AND ASSUMPTION OF THE MORTGAGE INDEBTEDNESS, AS SET FORTH BELOW, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joe G. Thomason and Bob R. Janes, their heirs and assigns forever:

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the southwestern corner of the intersection of Bates Avenue with Webster Road in the City of Greenville, Greenville County, South Carolina being shown and designated as Lot No. 21 on a plat entitled SKYLAND PARK made by Dalton & Neves dated March, 1941, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book L at Pages 40 and 41 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern corner of the intersection of Bates Avenue with Webster Road and running thence along the southwestern side of Bates Avenue, N. 47-05 W. 62.6 feet to an iron pin at the joint front corner of lots nos. 20 and 21; thence along the common line of said lots, S. 42-57 W. 152.6 feet to an iron pin; thence S. 50-27 E. 51 feet to an iron pin; thence N. 47-25 E. 150 feet to an iron pin, the point of beginning.

The above property is the same property conveyed to the grantor by deed of J & B Investment Company, a South Carolina General Partnership recorded June 15, 1983 in Deed Book 1190 at Page 269 and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

-15-500-198-5-21

The grantees herein agree and assume to pay in full the indebtedness due on the note and mortgage covering the above described property given to The Kissell Company in the original sum of \$28,650.00 recorded in Mortgage Book 1611 at Page 443 which has a present balance due in the approximate sum of \$28,650.00.

As a further part of the consideration of this deed the grantor does hereby assign, transfer and set over unto the grantees all his right, title and interest in and to any escrow deposits maintained in connection with the mortgage loan referred to above.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantee's(s)' hand(s) and seal(s) this 7th day of July 19 83
Signed, sealed and delivered in the presence of
Jack H. Mitchell III (SEAL) Richard L. Tucker (SEAL)
Linda O. Forester (SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 7th day of July 19 83
Linda O. Forester (SEAL) Jack H. Mitchell III
Notary Public for South Carolina
My commission expires: 3/26/89
JACK H. MITCHELL, III

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER NOT NECESSARY - GRANTOR UNMARRIED
COUNTY OF GREENVILLE
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina
My commission expires: _____
RECORDED this 13th day of July 19 83 at 10:41 A. M. No. 1312

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