

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: 1-2 Park Towne Estates
Simpsonville, SC
29681

KNOW ALL MEN BY THESE PRESENTS, that CARL D. BARNWELL

in consideration of FIFTY THOUSAND AND NO/100 (\$50,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
LOYD A. CLARY and VICKIE J. KNIGHT, their Heirs and Assigns, forever:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, near the Town of Mauldin, on West Golden Strip Drive, being shown and designated as Lot No. 11, Block A on plat of Property of Mrs. B. E. Greer, recorded in the RMC Office for Greenville County, South Carolina in Plat Book MM, Page 176, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeasterly side of West Golden Strip Drive, joint front corner of Lots Nos. 11 and 12 and running thence with the joint line of said lots, S 30-00 E 364.4 feet; thence S 36-10 W 109.3 feet to a point at joint rear corner of Lots No. 10 and 11; thence with the joint lines of said lots, N 30-00 W 408.6 feet to an iron pin on the southeasterly side of West Golden Strip Drive; thence with the southeasterly side of said Drive, N 60-00 E 100 feet to the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of way and easements that may appear of record, on the recorded plat(s) or on the premises.

-15-65-M6.2-1-174

Being the same property conveyed to the grantor herein by deed of William K. Stoner, Jr. recorded in the RMC Office for Greenville County on July 26, 1973 in Deed Book 980, Page 55.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
100.00

GREENVILLE COUNTY
104813
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUL 11 '83
P.B. 19811
55.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 8th day of July, 1983.
SIGNED, sealed and delivered in the presence of: Carl D. Barnwell (SEAL)
Carl D. Barnwell

[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of July, 1983
[Signature] (SEAL) [Signature]
Notary Public for South Carolina.

My commission expires 1-20-93

STATE OF SOUTH CAROLINA }
COUNTY OF } NO RENUNCIATION OF DOWER - GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL) _____
Notary Public for South Carolina.
My commission expires _____

RECORDED this 11 day of July 1983 at 3:15 P. M. No. 10770

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