

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTEE'S ADDRESS:
108 Oak Park Drive
Mauldin, SC 29662

KNOW ALL MEN BY THESE PRESENTS, that Larry N. Briggs and Marsha A. Briggs

in consideration of Thirty Thousand Three Hundred Twelve and 94/100 (\$30,312.94)----- Dollars,
and assumption of the mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Robert E. Milligan and Vera Denise Witt Milligan, their heirs
and assigns forever:

ALL that piece parcel or lot of land, with improvements thereon, situate,
lying and being on the southwestern side of Oak Park Drive in the City of
Mauldin, County of Greenville, State of South Carolina and known and
designated as Lot 9 on plat of Parkwood, Section I, prepared by C.O. Riddle,
Surveyor, July 27, 1969, and recorded in the RMC Office for Greenville County
in Plat Book 4-F Page 22 and according to said plat, has the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Oak Park Drive at the
joint corner of Lots 8 and 9 and running thence along the line of Lot 8,
S 64-03 W, 173 feet to an iron pin; thence S 41-40 E, 125 feet to an iron
pin; thence along the line of Lot 10, N 48-20 E 150.2 feet to an iron pin
on the southwestern side of Oak Park Drive; thence with the curve of Oak
Park Drive the chord of which is N 30-13 W, 80 feet to the beginning corner.

This being the same property conveyed to Grantors herein by deed of Henry
Stutz as recorded in the RMC Office for Greenville County, South Carolina,
in Deed Book 1149 at page 828, on June 12, 1981.

This conveyance is made subject to restrictions, easements, conditions, covenants
and rights of way which are a matter of record and/or actually existing on the
ground affecting the above described property.

As part of the consideration for the within conveyance, the Grantees hereby
agree to assume and pay that certain note and mortgage given to Carolina
National Mortgage Investment Co., Inc., as recorded in the RMC Office for
Greenville County, South Carolina, in Mortgage Book 1278, Page 583, on
May 25, 1973, which mortgage has a present balance of \$18,637.06

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of June, 19 83.

SIGNED, sealed and delivered in the presence of:

Michael Spivey
Linda M. Bean

Larry N. Briggs (SEAL)
Marsha A. Briggs (SEAL)
Marsha A. Briggs (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 30th day of June 19 83.

Michael Spivey (SEAL) Linda M. Bean

Notary Public for South Carolina
My commission expires 1-20-93

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
30th day of June 19 83.

Michael Spivey (SEAL) Marsha A. Briggs

Notary Public for South Carolina
My commission expires 1-20-93

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

4328-19-2

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