

GRANTOR'S ADDRESS 106 LAKE FAIRFIELD DRIVE, GREENVILLE, SC 29615

M. LEONARD SASSON & LLEDFORD - Attorneys At Law

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE } R.M.C.

1191-417

KNOW ALL MEN BY THESE PRESENTS, that William E. Hooper and Iris R. Hooper

in consideration of Eighty-two Thousand Nine Hundred and NO/100 (\$82,900.00)----Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Paul Hughes, Jr. and Susan M. Hughes, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as the major portion of Lot No. 12 and a small portion of Lot 11, Section I, Lake Forest Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book GG, page 17, and having according to a plat of the property of James L. Hamrick, prepared by C. C. Jones & Associates, Engineers, August 1, 1956, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Lake Fairfield Drive, joint front corner of Lots 12 and 13, and running thence N 56-14 W 267.5 feet to an iron pin; thence s 9-04 W 120 feet to an iron pin; thence S 56-01 E 220.6 feet to a point in the front line of Lot No. 11 on the northwesterly side of Lake Fairfield Drive, N 26-30 E 20 feet to a point; thence continuing along the northwesterly side of Lake Fairfield Drive, N 33-19 E 90 feet to an iron pin, the point of beginning.

This property is conveyed subject to all restrictions, easements, and zoning ordinances of record or on the ground affecting said property.

This is the same property conveyed to the grantors herein by deed of James L. Smith and Hildegard C. Smith dated March 24, 1978 and recorded in the RMC Office for Greenville County in Deed Book 1075 at Page 892.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 28th day of June, 1983. SIGNED, sealed and delivered in the presence of: Harry L. Huffman (SEAL), William E. Hooper (SEAL), Iris R. Hooper (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE } PROBATE. Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 28th day of June, 1983. Harry L. Huffman (SEAL), Notary Public for South Carolina. My commission expires 2/23/86

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE } RENUNCIATION OF DOWER. I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 28th day of June, 1983. Harry L. Huffman (SEAL), Notary Public for South Carolina. My commission expires 2/23/86. Iris R. Hooper (SEAL)

RECORDED this day of 19 at M., No. 35521

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