

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE
JUN 28 1983
104

17 Foothills Delta P, Inc.
S.C. 29615

W 1101-278

93750

KNOW ALL MEN BY THESE PRESENTS, that **Foothills Delta-P, Inc.**
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at
Greenville State of **South Carolina**, in consideration of _____
Sixty-two Thousand Five Hundred and No/100-----**(\$62,500.00)**----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
William M. Butler and Lindsay G. Butler, their heirs and assigns, forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit 17 of HOLLY TOWNE HORIZONTAL PROPERTY REGIME as is more fully described in Master Deed dated December 31, 1980, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1141, at pages 921 through 993, inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 8-L, at page 37.

This is a portion of the property conveyed to Nelson & Putman Builders, Inc. by deed of James P. McNamara, et al, by deed recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1134, at page 539, on September 30, 1980. By Corporate Resolution, Nelson & Putman Builders, Inc. was merged into and became a part of Foothills Delta P, Inc.

This conveyance is made subject to such easements, restrictions, zoning ordinances, reservation and/or rights of way as may appear of record or on the premises and is further subject to restrictions contained in Master Deed recorded in Deed Book 1141, at pages 921 through 993, inclusive.

See Articles of Merger filed in Deed Book 1141 at Page 373 in the R.M.C. Office for Greenville County.

1160-65-542.4-1-123

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
JUN 28 1983
125.00

GREENVILLE COUNTY
104526
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUN 25 '83
PB. 13511
68.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 28th day of June 19 83
SIGNED, sealed and delivered in the presence of:

Janet Cranford
Arthur J. Hoverson

FOOTHILLS DELTA-P, INC. (SFAL)
A Corporation
By: [Signature]
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of June 19 83
Arthur J. Hoverson (SEAL) Janet Cranford
Notary Public for South Carolina
My commission expires 9/18/86 4.0000

RECORDED JUN 29 1983 of at 3:57 P.M. 19 83 at _____ M., No. 35757

4328-RV-21