

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

1191-309

KNOW ALL MEN BY THESE PRESENTS, that I, Shirlee A. Rollins, Attorney-in-fact, for  
Lillian T. Campbell

in consideration of One Dollar (\$1.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

John M. Rollins, his heirs and assigns forever:

All that certain tract and parcel of land situate, lying and being in said County and  
State, Chick Springs Township, and bounded on the North by Palmer Street, on  
East by Pelham Road and having the following metes and bounds, towit:

BEGINNING at the center of the said Pelham Road, with the intersection of Palmer  
Street, and runs thence S. 1 W. 60 feet to a point in the center of said road; thence  
N. 89 W. 200 feet to a stake on line of lot No. 10; thence N. 1 E. 141 feet to a stake  
in the center of Palmer Street, thence S. 69 E. 216.5 feet to the beginning corner  
and designated as lot No. 11, on a plat prepared for O. P. Smith by W. A. Christ-  
opher, March 17, 1924, reference to which is hereby made for a complete description.

This is the identical property conveyed to M. H. Campbell by deed of Effie P. Smith  
dated, March 31, 1924, and recorded in the R. M. C. Office for Greenville County on  
May 12, 1924, in Deed Book Deed Book 92.

This is also the identical property inherited by Lillian T. Campbell, under the Will  
of M. H. Campbell, filed November 12, 1969, in Apt. 1070, File 6.

Authority for execution of this deed is found in Power-of-Attorney granted to  
Shirlee A. Rollins by Lillian T. Campbell on January 3, 1983, and recorded June  
28, 1983, in Deed Book 1191 at page 303 in the R. M. C. Office for Greenville  
County.

110-285-D2-4-8.1 -> 0.48010.  
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of April, 19 83.

SIGNED, sealed and delivered in the presence of:

Judy M. Barnes  
LuAnn M. Wilson

Shirlee A. Rollins (SEAL)  
Shirlee A. Rollins, as Attorney-in-fact  
for Lillian T. Campbell (SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 21st day of April 19 83.

LuAnn M. Wilson (SEAL)

Judy M. Barnes

Notary Public for South Carolina.

My commission expires 10/23/89

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

NO RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED JUN 28 1983 of \_\_\_\_\_ 19 \_\_\_\_\_ at 4:50 P. M., No. \_\_\_\_\_

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