STATE OF SOUTH CAROLINA SREENVILLE

Rt 1, Blackbern Visit et vis 1191 ers 279

KNOW ALL MEN BY THESE PRESENTS, that Allie S. Farrow

in consideration of FIVE AND NO7100 (\$5.00) Dollars , love and affection

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William D. Farrow, his heirs and assigns, forever:

ALL of my interest and estate in and to all that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, and being shown on a plat of survey prepared by W. A. Hester, June 16, 1925 and being a portion of tracts 2 and 3 of the James M. Hodgens land as shown on the plat recorded in the RMC Office for Greenville County in Plat Book F at page 292 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin in the center of the Blackberry Valley Road and running thence S. 71 1/2 E. 66 feet to a stone; thence N. 73 3/4 E. 396 feet to a stone o.m.; thence N. 46 3/4 E. 1,171.5 feet to a stone o.m.; thence S. 18 E. 990 feet to an iron pin; thence S. 73 E. 897.6 feet to a stone; thence S. 33 1/2 W. 93.06 feet to the head of a branch; thence S. 7 E. 106.92 feet to a stake and a branch; thence S. 8 1/2 W. 1,369.5 feet to a water oak o.m.; thence N. 42 1/2 W. 361.68 feet to a water oak o.m.; thence N. 71 1/2 W. 976.8 feet to a stake in Blackberry Valley Road; thence in a northeasterly direction with said road 237.6 feet to the beginning corner; LESS HOWEVER, two tracts of land conveyed by deeds recorded in the RMC Office for Greenville County. One tract being conveyed to Nova Gibson, et al., as shown by deed recorded in Deed Book 681, at page 501 and containing 2.32 acres; the other tract being approximately 2.0 acres conveyed to O. G. Powers and recorded in the RMC Office for Greenville County in Deed Book 425, at page 243. THIS conveyance consists of 36.68 acres.

(13)-308-508./-/-33.continued...

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's', and the grantee's', beirs or successors and assigns, forever. And, the granter's do'es hereby bind the grantor's and the granter's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| assigns, forever. And, the grant to warrant and forever defend al son whomsoever lawfully claimin WITNESS the grantor's's' hand SIGNED, sealed and delivered in Matter L. Hartly L. Hartly L. | l and singular said premises ng or to claim the same or a l(s) and seal(s) this 21 nthe presence of. | |
|---|--|---|
| STATE OF SOUTH CAROLE COUNTY OF | } | PROBATE |
| mantarial simuseal and as the s | Personally appea | tred the undersigned witness and made cath that (s)he saw the within named liver the within written deed and that (s)he, with the other witness subscribed |
| showe with essed the execution t | hereot. | |
| SWORN to before me this | day of June | (SEAL) X Betty L. Snith |
| Notary Public for South Carolin | <u>-c(auett</u> | (SEAL) A 10 (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| My commission expires 4-2 | 1-86 | <i>U</i> |
| STATE OF SOUTH CAROLL | NA } | NO RENUNCIATION OF DOWER - WOMEN GRANTER |
| COUNTY OF | } | and the state of the state and the state of |
| separately examined by me, did | e above named grantor(s) res I declare that she does freel ever relinquish unto the gran | rsigned Notary Public, do hereby certify unto all whom it may concern, that the spectively, did this day appear before me, and each, upon being privately and by, voluntarily, and without any compulsion, dread or fear of any person whomsontee(s) and the grantee(s's') heirs or successors and assigns, all her interest and eslighted the premises within mentioned and released. |
| GIVEN under my hand and sea | d this | |
| day of | 19 | |

(SEAL)

74328-RV-21

The second second

全国大学生产生产业

.day of.

Notary Public for South Carolina.

My commission expires.

RECORDED this......