

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Grantee's Address:

Rt 3  
Franklin Road, SC  
29640

1191-272

KNOW ALL MEN BY THESE PRESENTS, that Linda and Michael Allen

in consideration of Eight Thousand and no/100 (\$8,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto N. E. Presnell and Evelyn C. Presnell, their heirs and assigns, forever:

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Property of Buford Allen on a Plat of Property of John Cantrell dated October 17, 1969, and revised on October 11, 1972, by Carolina Engineering and Surveying Company, and having, according to said plat, the following metes and bounds, to-wit:

(4)- 355-6622-1-7.5

BEGINNING at an iron pin on the northern side of a County Road and being bounded on the west by lands of John Cantrell; thence with the Cantrell line, N. 0-25 E. 1163.9 feet to an iron pin; thence with the property of W. B. Goodwin, N. 32-15 E. 220 feet to an iron pin, joint rear corner of property to be conveyed this date to Jeter R. and Brenda Ballew; thence with the said line, S. 5-26 E. 1153 feet to an iron pin on the northern side of a County Road; thence with said County Road S. 49-18 W. 310 feet to the beginning corner.

THIS being the property conveyed to the Grantors by deed of Buford Allen, recorded in the RMC Office for Greenville County in Deed Book 1107, at page 100, on July 20, 1979.

THIS conveyance is made subject to any restrictions, rights-of-way, or easement that may appear of record on the recorded plat(s) or on the premises.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX  
\$13.04

GREENVILLE COUNTY  
04494  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
\$08.80  
PB. 13811

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 17 day of June, 1983

SIGNED, sealed and delivered in the presence of:

*R. Joyce McCarroll*  
*Nancy M. Pulcine*

*Michael Allen* (SEAL)  
Michael Allen  
*Linda S. Allen* (SEAL)  
Linda Allen (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17 day of June, 1983

*R. Joyce McCarroll* (SEAL)  
Notary Public for South Carolina  
My commission expires 4-21-86  
*Nancy M. Pulcine*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of June, 1983  
*R. Joyce McCarroll* (SEAL)  
Notary Public for South Carolina  
My commission expires 4-21-86  
*Linda Allen*  
Linda Allen

RECORDED JUN 28 1983 at 1:18 P. M., No. 35572

5720

4325 RV-21