

STATE OF SOUTH CAROLINA } TITLE NOT EXAMINED  
COUNTY OF GREENVILLE }

VOL 1191 PAGE 247

KNOW ALL MEN BY THESE PRESENTS, that GENERAL PAINTING CO., INC.

300 R.M.C.

in consideration of EIGHT-THOUSAND FIVE HUNDRED and 00/100-----(\$8,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MILLEDGE L. SMITH, his heirs and assigns:

ALL MY UNDIVIDED TWO-THIRDS (2/3) INTEREST IN AND TO:

ALL that tract of land in the county of Greenville, state of South Carolina, on the southeast side of Tripp Road, containing 22 acres as shown on plat made by W. R. Williams, Jr., L.S., December 14, 1977, and having according to said plat the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin in the center of Tripp Road, corner of Mays L. Capps property, and running thence with the center of said road, N. 49-42 E. 315.3 feet to a point; thence continuing N. 33-30 E. 100 feet to a point in the center of said road, corner of other property of grantor; thence with the line of said property, S. 45-56 E. over an iron pin on the southeast side of Tripp Road, 408.7 feet to an iron pin; thence continuing with the line of McLees property, N. 75-27 E. 855 feet to an iron pin in line of Huffman property; thence with the line of said property, S. 17-02 W. 1193.1 feet to an old iron pin corner of Capps property; thence with the line of said property, N. 85-20 W. 440.7 feet to an old iron pin; thence continuing with line of said property, N. 35-03 W. 1062.3 feet to the beginning in Tripp Road.

THIS is the same property conveyed to the grantor by Larry White by deed dated and recorded December 28, 1977 in deed volume 1070 at page 849 in the RMC Office for Greenville County, S.C. and is conveyed subject to any restrictions, reservations, zoning ordinances, easements and/or rights of way that may appear of record, on the recorded plat or on the property.

GRANTEE'S ADDRESS: P.O. Box 5471 (4)-377-524.3-1-4.2  
Columbia, SC 29250

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of June, 19 83

SIGNED, sealed and delivered in the presence of: GENERAL PAINTING CO., INC. (SEAL)  
Susan M. Thompson BY: Larry Carl (SEAL)  
Heather H. Parrish Treasurer (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of June 19 83

Heather H. Parrish (SEAL) Susan M. Thompson  
Notary Public for South Carolina 11-14-85

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GRANTOR - CORPORATION  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.  
My commission expires

RECORDED this day of 19 at M. No.

41  
21  
0.

4328-17-2