

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1191 PAGE 220

KNOW ALL MEN BY THESE PRESENTS, that I, Sandra O. Henderson,

in consideration of Six Thousand Seventy Nine and 07/100 (\$6,079.07) Dollars,
and the assumption of a mortgage as set forth hereinbelow,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Cora K. Hutchinson, her heirs and assigns forever,

All that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, being known and
designated as Lot No. 68, as shown on a plat of the subdivision of
OAKVIEW, Section 5-B, which is recorded in the Office of the RMC for
Greenville County, S.C., in plat book 6-H, at page 1.

This being the same property conveyed to the grantor herein by deed of
Westminister Company Inc., said deed being recorded on October 2, 1979,
in the RMC Office for Greenville County, S.C., in Deed Book 1112, at
page 785.

This conveyance is subject to all restrictions, easements, rights-of-
ways, and/or zoning ordinances, if any, affecting the within property.

As part of the consideration herein, the grantee agrees to assume that
mortgage given by Sandra O. Henderson to NCNB Mortgage Corporation in
the original amount of \$33,950.00, said mortgage being recorded in the
RMC Office for Greenville County, S.C., in Real Estate Mortgage Book
1482, at page 916, and re-recorded in Real Estate Mortgage Book 1483,
at page 805. Said mortgage having been assigned to Colonial Mortgage
Company, said assignment being recorded in the RMC Office for Green-
ville County, S.C., in Real Estate Mortgage Book 1512, at page 788.
This mortgage has a principal balance of \$33,263.93.

Grantees Address: 301 Boling Road, Taylors, S.C. 29687

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY
STAMP
TAX \$13.00

GREENVILLE
COUNTY
0 4 4 0 2

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUN 27 83
PB. 12311
07.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of

June 19 83
Sandra O. Henderson (SEAL)
Sandra O. Henderson (SEAL)

SIGNED, sealed and delivered in the presence of:

Patricia C. Huff (SEAL)
Don A. Thompson (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 24th day of June 19 83

Don A. Thompson (SEAL) *Patricia C. Huff*
Notary Public for South Carolina.
My commission expires 4/26/87

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

NO RENUNCIATION OF DOWER NECESSARY
FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.
My commission expires

RECORDED JUN 27 1983 of 19 at 2:57 P. M., No. 35449

6220

3328 RV 23

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