

VEL 1191 FILE 117

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that I, Alan W. Teague

in consideration of Four Thousand Three Hundred and No/100-----(\$4,300.00)-----Dollars,
and assumption of mortgage as set out below;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto James W. Skelton, Sr., his heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, in the Town of Simpsonville, on the western side of
Anglewood Drive and being known and designated as Lot No. 315 of Section 4, WESTWOOD
Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat
Book 4-R at Page 30 and having such metes and bounds as shown thereon, reference to said
plat being made for a more complete description.

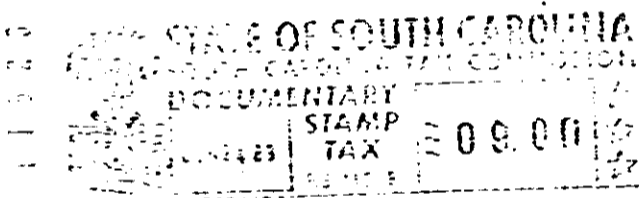
THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Stephen
C. Kent recorded in the RMC Office for Greenville County in Deed Book 1114 at Page 604
on October 30, 1979.

(18) - 899 - 574.9 - 1 - 26

THE Grantee herein assumes and agrees to pay that certain mortgage to Charter Mortgage
Company (now known as Alliance Mortgage Company) recorded in the RMC Office for
Greenville County in Mortgage Book 1486 at Page 348 on October 30, 1979 in the original
amount of \$38,000.00 and having a present balance of \$36,730.71; said mortgage was
assigned to South Carolina State Housing Authority by assignment recorded in said RMC
Office in Mortgage Book 1490 at Page 542 on December 6, 1979.

THE mailing address of the Grantee herein is 102 Mills Avenue, Greenville, S. C. 29605



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of June, 19 83.

SIGNED, sealed and delivered in the presence of:

[Signature]

Alan W. Teague (SEAL)
Alan W. Teague (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 24th day of June 19 83.
[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires 10/18/86.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.
My commission expires

RECORDED this 24th day of June 19 83, at 2:50 P M., No.

4328-RV-2