

(NIC)

GRANTEE'S MAILING ADDRESS: 109 Birnam Court, Greenville, S. C. 29615
TITLE TO REAL ESTATE-Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

1190-102

State of South Carolina

COUNTY OF GREENVILLE

GREENVILLE

FILED

Know All Men by These Presents:

JUN 21 8 53 AM '83

That I, Robert E. McDaniel,

in consideration of the sum of One and No/100 (\$1.00) Dollar, love and affection, in the State aforesaid, and subject to mortgage indebtedness, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

NANCY C. McDANIEL, HER HEIRS AND ASSIGNS, FOREVER:

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being shown as Lot No. 20 on plat of Birnam Woods, recorded in the RMC Office for Greenville County, S. C., in Plat Book "5 D", at Page 56.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.

The within conveyance is subject to that certain mortgage to First Federal Savings and Loan Association of South Carolina, original amount of \$67,250.00, dated 26 May 1983, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1609, at Page 188.

The within is the identical property heretofore conveyed to the grantor by deed of Robert N. Lackey and Ann L. Lackey, dated 23 April 1983, recorded in the RMC Office for Greenville County, S. C., in Deed Book 1189, at Page 260.

11(200) 540.8-1-104

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 31st day of May, 1983

Signed, Sealed and Delivered in the Presence of

Barbara D. Payne

Robert E. McDaniel (Seal)

Robert E. McDaniel (Seal)

(Seal)

(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 31st day of May, A. D., 19 83

Notary Public for South Carolina (Seal)

2 JUN 21 83 1501

Barbara D. Payne

State of South Carolina

COUNTY OF GREENVILLE

(Grantee is wife of grantor) RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____, A. D., 19 _____

(Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ : U. S. \$ _____

Recorded this JUN 21 1983 day of _____, 19 _____, at 8:53 A.M., No. 31561

4.00CT

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