STATE OF SOUTH CAROLINA PER COUNTY OF GREENVILLE JUNE AND SOUTH STATE OF SOUTH CAROLINA PER COUNTY OF GREENVILLE JUNE AND ALL MEN BY THESE PRESENTS, that 4 VIOLA BRAY THANTON

CHARLES E. HUMPIRYS, his heirs and assigns, forever:

All that certain piece, parcel or lot of land, being situate on the southern side of Rice Street, being shown and designated as portion of Lots Nos. 12 and 13 on a plat of property entitled "Property of G. L. Walker", recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book H, Page 18 and being more specifically shown on a more recent plat of the "Property of Viola Bray Thaxton", prepared by Carolina Surveying Company, dated September 21, 1977, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 61, Page 23 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Rice Street (formerly Henrietta Street) which iron pin is 377.1 feet from the southwestern corner of the intersection of Rice Street and Augusta Street and running thence S. 26-39 E., 213.6 feet to an iron pin; thence S. 62-27 W., 65 feet to an iron pin; thence N. 26-46 W., 206.6 feet to an iron pin on the southern side of Rice Street; thence with the southern side of Rice Street N. 56-12 E., 66.1 feet to an iron pin, the point of beginning.

This conveyance is made subject to all easements, restrictions and rights of way, if any, appearing of record affecting this property.

This is the same property conveyed to the grantor by deed of Benny R. Evans and Mary Elizabeth Evans (formerly Mary Elizabeth Troutman), recorded in the R.M.C. Office for Greenville County on Septmber 22, 1977, in Deed Book 1065, Page 289.

As part of the consideration, grantee agrees to assume that certain mortgage executed in favor of Collateral Investment Company in the original amount of \$24,150.00, recorded in the R.M.C. Office for Greenville County on September 22, 1977, in Real Estate Mortgage Book 1410, Page 576. Said mortgage having a present balance of \$22,851.87.

14(500) 212-1-14

2017

AND DESCRIPTION

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together with all and singular the rights, pertaining; to have and to hold all and si assigns, forever. And, the grantor(s) do to warrant and forever defend all and sin son whomsoever lawfully claiming or to	ingular the premises before es) hereby bind the grant gular said premises unto the claim the same or any par	mentioned unto the goods) and the granter is grantee(s) and the git thereof.	rantee(s), and the grass(s') beirs or success(grantee's(s') beirs or s	antee's(s') heirs or successors and
WITNESS the grantor's(s') hand(s) and	seal(s) this 15th day of		983	\/
SIGNED, sealed and delivered in the pre	sence of:	Hola	Mary =	Mallin (SEAL)
		VIULA BRAY	THAXIOSY	
Jandra M. Bride		***	CHANGE OUT C	BUH CARREINA
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STATE OF SOUTH CAROLINA	}	ल :#हार्य : द्वारा		to the second second
COUNTY OF GREENVILLE	}	, .		
grantor(s) sign, seal and as the grantor's	Personally appeared the	undersigned witness	and made oath the	at (s)he saw the within named (th the other witness subscribed
rancoust sign, seat and as the grantor so rabove, witnessed the execution thereof.	_		(1),	
- 1540	lay of June	1983	1 00	0 1 10
Municipal Silver	· (61	(AL) SA	rdia 1/1.	Budwell
Notary Public for South Carolina.				
My commission expires 3/24/87				
7 My Commission exputer 17 247-07				
STATE OF SOUTH CAROLINA	}	RENUNCIATION	N OF DOWER	NOMAN GRANTOR
COUNTY OF	}			
> ,	I, the undersigned	Notary Public, do her	reby certify unto all	whom it may concern, that the
undersigned wife (wives) of the above n separately examined by me, did declare				
separately examined by me, did declare ever, renounce, release and forever relin tate, and all her right and claim of dow	quish unto the grantee(s)	nd the grantee (1) h	eirs or successors and	d assigns, all her interest and es-
	ret of, in and to all singul	ir the premises within	mennoned and teles	usea.
CIVEN under my hand and seal this				A SA STEE STATE OF THE PROPERTY OF THE PARTY
day of	19		SOUTH M	MINTY DOCUMENTARY
		BAL) _ 🚉	CARCUNA U	JUNI人 C-184-二
Notary Public for South Carolina.		SAL) _ A		一項圖 Eng 35 =
Marana ledon emiles		မှုပ် ဇွေ	OR 0.02	13) [E] - 0 . 0 . 0 E

at 9:04 A.M.