

State of South Carolina }  
GREENVILLE COUNTY }  
Know All Men by These Presents:

That I, W. Dennis Smith, in the State aforesaid.  
in consideration of the sum of <sup>00</sup> ONE AND NO/100 (\$1.00) DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Milton Gordon and his heirs and assigns forever:

All that lot of land located in the State of South Carolina, County of Greenville, near Greer, being a triangular lot as shown on a survey for W. Dennis Smith dated October 10, 1977, by C. O. Riddle, Surveyor, and having, according to said survey, the following metes and bounds, to-wit:

BEGINNING at an old iron pin, joint corner of Lots Nos. 8 and 9, and running thence with line of Lot No. 9, N. 30-28 E. 300.50 feet to an old iron pin, corner of Lot No. 9 and other property of grantor; thence with property of grantor S. 24-18 W. 129.84 feet to an iron pin; thence S. 35-07 W. 171.98 feet to the point of beginning.

This being a portion of that property conveyed to grantor by deed of Leo B. Skinner and Zula B. Skinner dated August 12, 1960, and recorded August 16, 1960, in Deed Book 657 at page 52, R.M.C. Office for Greenville County; and by deed of Leo B. Skinner and Zula B. Skinner dated August 27, 1960, and recorded September 2, 1960, in Deed Book 658 at page 115, R.M.C. Office for Greenville County.

ALSO: All that lot adjoining above lot having the following metes and bounds to-wit:

BEGINNING at corner of Lot 9 and running thence with Lot 9 S 80-14 W 299.9 feet to an iron pin; thence N 16-52 W 20 feet to iron pin; thence N 80-11 E 299.9 feet; thence S 2-21 W 20 feet to the point of beginning.

Derivation same as above. 10 (289) Pt. To: 537.4-1-39.10 -> 0.184 ft  
OUT OF: 537.4-1-39

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th day of March in the year of our Lord One Thousand Nine Hundred and seventy-eight.

Glenda C. Belue (Seal)  
Claude P. Hudson (Seal)  
W. Dennis Smith (Seal)

State of South Carolina }  
GREENVILLE COUNTY } Personally appeared before me Glenda C. Belue  
and made oath that she saw the within named grantor(s) W. Dennis Smith  
sign, seal and as his act and deed  
deliver the within written deed, and that she, with Claude P. Hudson witnessed the execution thereof.  
Sworn to before me this 15th day of March, A. D., 19 78.  
Claude P. Hudson (Seal) Notary Public for South Carolina  
My commission expires 9-15-79

State of South Carolina }  
GREENVILLE COUNTY } I, Claude P. Hudson, Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Beulah Mae Smith  
wife of the within named W. Dennis Smith  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Milton Gordon and his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 15th day of March, A. D., 19 78.  
Claude P. Hudson (Seal) Notary Public for South Carolina  
My commission expires 9-15-79  
Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this day of 19 at M., No. 33814

1190-218

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