

NO TITLE EXAMINATION  
TITLE OF REAL ESTATE Foster & Mitchell, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

at 900 Park Dr. etc J.S. Carroll, Dill SC  
GREENVILLE  
JUN 13 11 48 AM '83  
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VOLUME 1130 PAGE 60

KNOW ALL MEN BY THESE PRESENTS, that I, E. D. Epperson

in consideration of One and No/100ths (\$1.00)----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto The Great Commission, Inc., a South Carolina Eleemosynary Corporation, its successors and assigns:

ALL that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being on the western side of South Parker Road, paved public roadway S-323, Greenville County, South Carolina consisting of approximately 6.54 acres, more or less, as shown on an unrecorded plat of the Estate of James F. Davenport prepared by Dalton & Neves, and being a portion of Block Book No. 456-1-3.1, and having the following metes and bounds, to-wit:

BEGINNING at a point on the western side of South Parker Road, S-323, and running thence S. 79-53 E. an undetermined number of feet to a point; thence turning and running S. 7-32 E., 39 feet to a point on Langston Creek, thence running the following metes and bounds along said Creek S. 53-51 W., 139.7 feet; thence S. 62-15 W., 142 feet; thence S. 51-11 W., 127.8 feet; thence S. 23-05 W., 166.6 feet; thence S. 57-06 W., 184.8 feet; thence S. 20-47 W., 209.5 feet; thence S. 29-47 E., 134.7 feet; thence S. 50-50 W., 105.5 feet; thence S. 0-40 E., 108 feet; thence S. 47-39 E., 70.3 feet; thence S. 67-38 E., 280.8 feet to an iron pin on the western side of South Parker Road; thence continuing along the western side of South Parker Road in a northerly direction to the point of beginning.

This being a portion of the property conveyed to Grantor herein by deed from The South Carolina National Bank and James T. Hardy as Co-Trustees under the Will of James F. Davenport recorded in the RMC Office for Greenville County in Deed Book 975 at page 441. Recorded May 28, 1973.

12 (302) 456-1-3.3 → 5.665 Ac  
OUT OF 456-1-3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of June 1983.

SIGNED, sealed and delivered in the presence of:

E. D. Epperson (SEAL)  
E. D. Epperson

Marsha M. Woods (SEAL)  
M. Alberteen Shields (SEAL)

STATE OF ~~SOUTH CAROLINA~~ Indiana PROBATE  
COUNTY OF ~~GREENVILLE~~ Floyd

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of June 19 83.

Peggy J. Gantz (SEAL)  
Notary Public for ~~SOUTH CAROLINA~~

Marsha M. Woods

My commission expires: January 24, 1984

STATE OF ~~SOUTH CAROLINA~~ Indiana RENUNCIATION OF DOWER  
COUNTY OF ~~GREENVILLE~~ Floyd

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of June 19 83.

E. D. Epperson

Peggy J. Gantz (SEAL)  
Notary Public for ~~SOUTH CAROLINA~~

My commission expires: January 24, 1984

RECORDED the JUN 13 1983 of 19\_\_\_\_, at 11:48 A. M., No. 33679

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