

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Grantee(s) Address:  
GREENVILLE, S.C.

*of Parkway Co.  
Greenville, SC*

KNOW ALL MEN BY THESE PRESENTS, that American Federal Savings & Loan Association, An Association chartered under the laws of the United States of America and having a principal place of business at Greenville, State of South Carolina in consideration of One and 00/100 (\$1.00) Dollars, the receipt of which is hereby acknowledged, has granted bargained, sold and released, and by these presents does grant, bargain, sell and release unto H. L. Butler, his heirs and assigns, forever:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 24 on a plat of Oak Hollow Subdivision, Section 2, recorded in Plat Book 7-X, at Page 51, a copy of said plat being craved for a complete metes and bounds description.

This conveyance is subject to any and all existing restrictions, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

This deed is being executed by the grantor to the grantee in order to divest the grantor of any and all interest it may have in the subject property as a result of said lot being inadvertently included in a deed of conveyance from W. Daniel Yarborough, Jr., as Master In Equity for Greenville County to American Federal Savings and Loan Association which was recorded January 5, 1983, in Deed Book 1180, at Page 315.

This deed is a Quit Claim deed.

12(279) 498.8-1-24

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. ~~And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.~~

IN WITNESS whereof, the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers this 25 day of May 19 83.

SIGNED, sealed and delivered in the presence of:

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)

An Association

By:

*Richard M. Dancy, Jr.*

President

*Dorothy B. Lambford*  
Asst. Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Association, by its duly authorized officers, sign, seal, and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25 day of May 19 83

*Lorraine A. Jernigan*

*Semi D. Palmer* (SEAL)

Notary Public for South Carolina.

My Commission Expires 6/17/87

RECORDED the JUN 7 1983 at 2:30 P.M.

CCO

JUN 7 83

CP2

M. No. 4.0000

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