

FILED  
GREENVILLE  
JUN 7 1 37 PM '83  
DONALD W. WATSON  
R.M.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:  
Woodfield Avenue  
Fountain Inn, SC 29644

KNOW ALL MEN BY THESE PRESENTS, that I, LOUIE J. SMITH

in consideration of One Dollar, love and affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto my sister, DOROTHY L. TAYLOR, her heirs and assigns forever:

All that certain piece, parcel or tract of land with improvements thereon lying and situated in Fairview Township, County of Greenville, State of South Carolina containing 6.51 net acres in accordance with a Plat made for Frank H. Smith, Jr. by C. O. Riddle, RLS dated April 5, 1983 and being more fully described in accordance with said Plat, to-wit:

BEGINNING at a spike in the center of S.C. Highway 418 joint corner with property of even date conveyed to Frank H. Smith, Jr. and running thence along the center of S.C. Highway 418 S. 64-33 W. 774.56 feet to nail at end of bridge; thence N. 27-10 W. 128.06 feet to an iron pin near creek; thence along the meanders of said creek N. 47-46 W. 93.96 feet to a point; thence N. 37-26 W. 158.14 feet to a point; thence N. 27-42 W. 99.84 feet to an iron pin and said creek; thence N. 74-42 E. 929.32 feet to an iron pin; thence S. 13-39 E. 312.52 feet to a stake in the center of S.C. Highway 418 being the point of beginning.

Road Right of Way has been excluded in the acreage above stated.

This being a portion of the property as received by Grantor from the Estate of Pearl B. Smith, Apt. 1330, File 20 in Probate Court, Greenville County.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded Plat or on the premises.

Grantee to pay 1983 taxes.

18(50) 562.2-1-5.8  
OUT OF: 562.2-1-5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of June, 19 83,

SIGNED, sealed and delivered in the presence of:  
Loiue J. Smith (SEAL)  
LOUIE J. SMITH (SEAL)  
Maurice L. Warren (SEAL)  
Maurice L. Warren (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of June 19 83.  
Maurice L. Warren (SEAL)  
Notary Public for South Carolina  
My commission expires 10/30/90

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER NECESSARY  
COUNTY OF } GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of \_\_\_\_\_ 19 \_\_\_\_

Notary Public for South Carolina. (SEAL) 4.0000  
My commission expires \_\_\_\_\_

RECORDED JUN 7 1983 at 1:37 P. M., No. 33061

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4328 (RV-2)