

James R. Mann, Attorney,  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Greenville, S. C. 29615  
GREENVILLE  
JUN 3 2 59 PM '83  
GREENVILLE

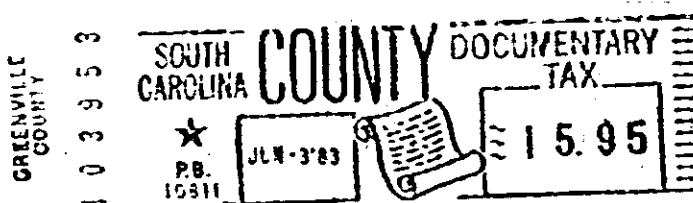
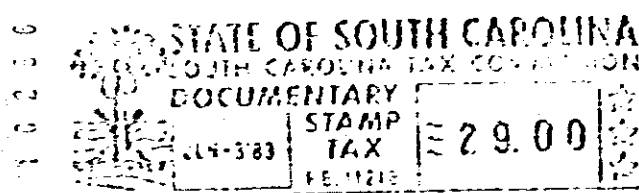
GRANTEE'S ADDRESS:  
103 Gateway Drive  
Greenville, S. C. 29615  
1189-049

KNOW ALL MEN BY THESE PRESENTS, that **Childrens Co., Inc.**,  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville, State of South Carolina**, in consideration of  
**Fourteen Thousand Four Hundred and No/100ths** - - - - - Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto **Hill's Enterprises, a partnership, its successors and assigns,**  
forever:

ALL that picce, parcel or lot of land situate, lying and being at  
the northeastern corner of the intersection of "E" Street with Fifth  
Street near the City of Greenville, in the County of Greenville, State  
of South Carolina, and known and designated as Lot No. 27 of Section 6,  
JUDSON MILL VILLAGE, plat of which is recorded in the R.M.C. Office  
for Greenville County in Plat Book K at Page 106; said lot having  
such metes and bounds as shown thereon.

The above described property is the same conveyed to the Grantor  
herein by deed of the Administrator of Veterans' Affairs, Max Cleland,  
dated April 27, 1979, and recorded on May 11, 1979, in the R.M.C.  
Office for Greenville County in Deed Book 1102 at Page 352.

14(235)114-5-27



2 "E" St.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 2nd day of June, 1983.

SIGNED, sealed and delivered in the presence of:

*James R. Mann*  
*Virginia B. Mann*

CHILDRENS CO., INC. (SEAL)  
A Corporation  
By: *Desmine B. Luthi*  
President Desmine B. Luthi  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of June, 1983.

*James R. Mann* (SEAL)  
Notary Public for South Carolina.

*Virginia B. Mann*

My commission expires: January 24, 1990 6010 3 JUN 3 83 033 4.0000

RECORDED this JUN 3 1983 day of 19, at 2:35 P. M., No. 32779

0690

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