

James R. Mann, Attorney,  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE, S.C.  
JUN 3 2 35 P  
RECORDED

Grantee's address  
V 1189-011  
103 Gateway Drive,  
Greenville, S. C. 29615

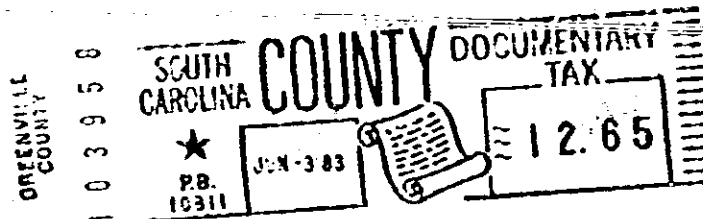
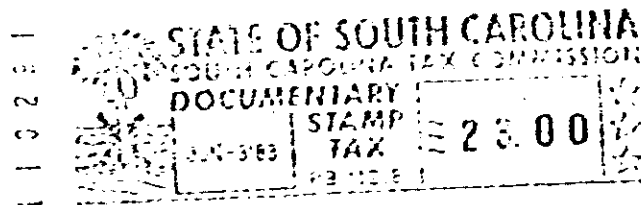
KNOW ALL MEN BY THESE PRESENTS, that **Childrens Co., Inc.**  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
**Greenville, State of South Carolina**, in consideration of  
**Eleven Thousand Two Hundred Fifty and no/100ths** Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto **Hill's Enterprises, a partnership, its successors and assigns,**  
forever:

All that piece, parcel or lot of land, with the improvements thereon, situate,  
lying and being in or near the City of Greenville, County of Greenville,  
State of South Carolina, and being more particularly described as Lot 227,  
Section 2, as shown on a plat entitled "Subdivision for Abney Mills, Brandon  
Plant, Greenville, South Carolina", made by Dalton & Heeves, Engineers,  
Greenville, S.C., February, 1959, and recorded in the R.M.C. Office for  
Greenville County, South Carolina, in Plat Book QQ at pages 56-59, and  
having such metes and bounds as appear thereon.

The within conveyance is subject to such zoning ordinances, utility easements  
and rights of way as may affect the above described property.

This is the same property conveyed to the Grantor, Childrens Co., Inc. by  
deed dated June 9, 1978, and recorded in the R.M.C. Office for Greenville  
County, S.C., in Deed Vol. 1081 at page 440 on June 16, 1978.

14(235)121-21-4.1



22 Draper St.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 2nd day of June 19 83.

SIGNED, sealed and delivered in the presence of:

*James R. Mann*  
*Virginia B. Mann*

CHILDRENS CO., INC. (SEAL)  
A Corporation  
By: *Reemine D. Luthi*  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of June 19 83

*James R. Mann* (SEAL)  
Notary Public for South Carolina.

*Virginia B. Mann*

My commission expires: Jan. 24, 1990 0010 JUN 3 83 056 4.0000

RECORDED JUN 3 1983 of 19, at 2:35 P. M., No. 32779.

06490

4328-RV-21