

James R. Mann, Attorney,  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE S.C.  
JUN 3 2 1983  
DONALD

Grantee's address  
103 Gateway Drive,  
Greenville, S. C. 29615

KNOW ALL MEN BY THESE PRESENTS, that **Childrens Co., Inc.**,  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of  
**Nine Thousand and no/100ths** Dollars,

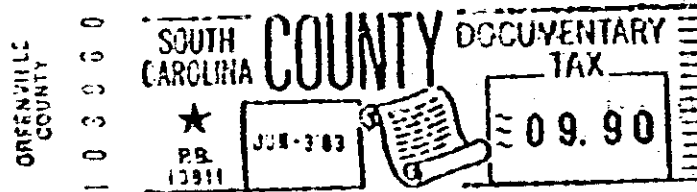
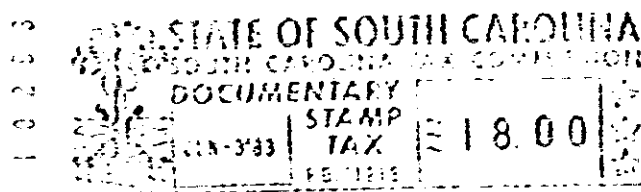
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto **Hill's Enterprises, a partnership, its successors and assigns**  
forever:

ALL that piece, parcel or lot of land situate, lying and being on the  
northern side of Easley Bridge Road (U. S. Highway No. 123), near the  
City of Greenville, County of Greenville, State of South Carolina,  
being known and designated as Lot No. 464 as shown on a plat entitled  
"Section No. 2, Subdivision for Abney Mills, Brandon Plant, Greenville,  
S. C.". prepared by Dalton & Neves, dated February, 1959, and recorded  
in the R.M.C. Office for Greenville County, South Carolina, in Plat  
Book QQ at pages 56-59. inclusive, and having, according to said plat,  
the following metes and bounds:

BEGINNING at an iron pin on the northern side of Easley Bridge Road  
(U. S. Highway No. 123) at the joint front corner of Lots Nos. 463  
and 464 and running thence with the line of Lot No. 463 N. 37-47 W.  
132.1 feet to an iron pin in the rear line of Lot No. 462; thence with  
the rear lines of Lots Nos. 462 and 465 N. 47-24 E. 58 feet to an iron  
pin at the joint rear corner of Lots Nos. 464 and 466; thence with the  
line of Lot No. 466 S. 41-15 E. 131 feet to an iron pin on the northern  
side of Easley Bridge Road (U. S. Highway No. 123); thence with the  
northern side of Easley Bridge Road (U. S. Highway No. 123) S. 46-39 W.  
66 feet to the point of beginning.

The above described property is the same conveyed to the Grantor herein  
by deed of Abney Mills dated May 9, 1978, and recorded in the R. M. C  
Office for Greenville County in Deed Book 1079, at Page 178.

14 (235) 118-5-6



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 2nd day of June, 1983.

SIGNED, sealed and delivered in the presence of:

*James R. Mann*  
*Virginia B. Mann*

CHILDRENS CO., INC. (SEAL)  
A Corporation  
By: *Desmine B. Luthi*  
President **Desmine B. Luthi**  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of June, 1983.

Notary Public for South Carolina.

My commission expires: January 24, 1990

RECORDED this JUN 3 1983 day of June, 1983, at 2:35 P. M., No. 32779

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