

James R. Mann, Attorneys at Law, Greenville, S.C. 29635 P. 1983  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GRANTED'S ADDRESS:  
103 Gateway Drive  
Greenville, S. C. 29615

1150-031

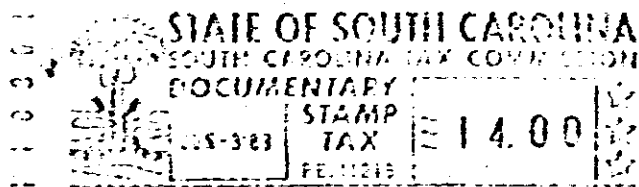
KNOW ALL MEN BY THESE PRESENTS, that **Childrens Co., Inc.**,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
Six Thousand Seven Hundred Fifty and No/100ths - - - - - Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto **Hill's Enterprises, a partnership, its successors and assigns,**  
forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, and in a subdivision known as City View, being known and designated as a part of Lot 20, of Block B, as shown on plat recorded in the R.M.C. Office for Greenville County in Plat Book A, at page 461, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Y.M.C.A. Street, at the joint corner of Lots Nos. 21 and 20, which point is 50 feet north of the northwest corner of the intersection of O'Neal Street and Y.M.C.A. Street, and running thence along the joint line of Lots 21 and 20 N. 89-1/2 W. 100 feet to an iron pin; thence N. 1/2 E. 50 feet to an iron pin in line of Lot No. 19; thence along the line of Lot No. 19 S. 89-1/2 E. 100 feet to an iron pin on the west side of Y.M.C.A. Street; thence along the west side of Y.M.C.A. Street S. 1/2 W. 50 feet to the beginning corner.

13(225) 136-13-12

The above described property is the same conveyed to the Grantor herein by deed of Frank P. McGowan, Jr., Master in Equity for Greenville County, dated and recorded October 21, 1980, in the R.M.C. Office for Greenville County in Deed Book 1136, Page 38.



103 YMCA SE.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 2nd day of June, 1983.

SIGNED, sealed and delivered in the presence of:

*James R. Mann*  
*Virginia B. Mann*

CHILDRENS CO., INC. (SEAL)  
A Corporation  
By: *Desmine B. Luthi*  
President Desmine B. Luthi  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of June, 1983  
*James R. Mann* (SEAL)  
Notary Public for South Carolina. *Virginia B. Mann*

My commission expires: January 24, 1990

RECORDED this JUN 3 1983 day of June, 1983, at 2:35 P.M., No. 32779

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