

JAMES R. MANN, Attorney at Law, Greenville, S. C. 29601

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantor's address:
103 Gateway Drive,
Greenville, S. C. 29615

KNOWN ALL MEN BY THESE PRESENTS, that Perry S. Luthi, as Trustee for Kull Trust,

in consideration of Eight Thousand Nine Hundred Ninety-six and No/100ths - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Hill's Enterprises, a partnership, its successors and assigns forever,

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 47 on plat of a subdivision of Abney Mills, Poinsett Plant, Greenville, South Carolina, which plat is recorded in the R. M. C. Office for Greenville County, S. C. , in Plat Book QQ, at Page 51, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Willard Street, joint front corner of Lots 46 and 47, and running thence N. 2-16 E. 72 feet to an iron pin; thence N. 78-22 E. 84.1 feet to an iron pin; thence S. 4-30 W. 92.5 feet to an iron pin on Willard Street, joint front corner of Lots 47 and 48; thence along Willard Street S. 78-19 W. 78 feet to an iron pin, the point of beginning.

26(500)54-4-24(NOTE)

The above described property is the same conveyed to the grantor by James E. Moore by deed dated September 29, 1969, and recorded on October 8, 1969, in the R. M. C. Office for Greenville County in Deed Book 877, Page 259.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX STAMP
JUN-3-83
18.00

GREENVILLE COUNTY
103948
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUN-3-83
P.B. 19311
09.90

1 Willard St.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of June 1983
SIGNED, sealed and delivered in the presence of:
James R. Mann (SEAL)
Virginia B. Mann (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign (seal) and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORD to before me this 2nd day of June 1983
James R. Mann (SEAL)
Notary Public for South Carolina Jan. 24, 1990
My commission expires: _____
Virginia B. Mann

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 _____ day of _____ 19_____.

(SEAL)

Notary Public for South Carolina.
My commission expires: _____
RECORDED this JUN 3 1983 day of _____ 19_____, at 1:12 P. No. _____
6010 383 037 4.0000
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