

1189-010

FILED  
GREENVILLE  
JUN 3 12 55 PM '83  
COUNTY OF GREENVILLE  
EMMA A. HALLINEN

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that EMMA A. HALLINEN

in consideration of Ten Thousand and no/100 (\$10,000.00) -----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Henry Randall Raxter and Dorothy P. Raxter, their heirs and assigns, forever:

ALL that piece, parcel or tract of land situate, lying and being in O'Neal  
Township, about three miles northwest of Greer, S.C. on the eastern side of  
Valley Creek Drive, containing .34 acres and being property conveyed to the  
Grantor herein by deed of The Master recorded in Deed Book 1136 at page 818  
and having according to a plat prepared by Tri-State Surveyors dated 25 May  
1983, the following metes and bounds, to-wit: 10(289) 537.4-1-1.4  
LOT of 537.4-1-1.1

BEGINNING at an iron pin on the corner of the Pollard tract at the centerline  
of a paved drive and running thence N. 23-09 E. 135.8 feet to an iron pin;  
thence turning and running N. 72-35 W. 92.56 feet to an iron pin; thence  
turning and running N. 20-42 W. 62.4 feet to an iron pin; thence turning  
and running S. 72-42 E. 185.44 feet to an iron pin; thence turning and running  
S. 22-30 W. 183.9 feet to an iron pin at the centerline of a proposed road;  
thence turning with the centerline of said road, N. 74-30 W. 51.6 feet to  
the point of beginning.

Grantee's Address: Route 7, Box 215  
Greer, S.C. 29651

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
STAMP  
TAX  
JUN-3-83  
20.00

Grantees agree to pay their prorated portion of County taxes to Grantor by  
no later than 15 December 1983.

20.00

GREENVILLE COUNTY  
03949  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
P.B. JUN-3-83  
10511  
11.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of May, 1983  
SIGNED, sealed and delivered in the presence of:  
Emma A. Hallinen (SEAL)  
Emma A. Hallinen (SEAL)  
Deane G. Sniffen (SEAL)  
Willy J. Wrennet (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.  
SWORN to before me this 27th day of May, 1983  
Deane G. Sniffen (SEAL)  
Notary Public for South Carolina.  
My commission expires 8-12-92  
Willy J. Wrennet

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NONE NECESSARY  
COUNTY OF } FEMALE GRANTOR  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED JUN 3 1983 day of \_\_\_\_\_ 19\_\_\_\_, at 12:55 P. M., No. 327-11

5150

4328-W-2