

GRANTEE ADDRESS: Unit 43, Riverbend Condo  
 TITLE TO REAL ESTATE BY A CORPORATION  
 STATE OF SOUTH CAROLINA }  
 COUNTY OF Greenville }

FILED  
 GREENVILLE  
 MAY 31 2 09 PM '83  
 V. 1189 USE 184

N. BARTON TUCK, JR., AS NOMINEE FOR THE TRUSTEE OF  
 KNOW ALL MEN BY THESE PRESENTS, that U. S. SHELTER, A MASSACHUSETTS BUSINESS TRUST  
 and having a principal place of business at  
 Greenville, State of South Carolina, in consideration of  
 Fifty-nine Thousand and no/100 (\$59,000.00) Dollars,  
 the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
 release unto Bernie J. Hicks, her heirs and assigns, forever:

All that certain piece, parcel or unit, situate, lying and being in  
 the State of South Carolina, County of Greenville, being known and  
 designated as Unit No. 43 of Riverbend Horizontal Property  
 Regime, the Master Deed for which is recorded in the RMC Office for  
 Greenville County in Deed Book 1174 at pages 91 through 165,  
 inclusive, amended by instrument recorded September 23, 1982 in Deed  
 Book 1174 at page 390.

This being a portion of the property conveyed to the Grantor herein  
 by deed of Riverbend Apartments Limited Partnership, a South Carolina  
 Limited Partnership dated December 23, 1981, recorded December 23,  
 1981 in Deed Book 1159, page 945 office of the RMC for Greenville  
 County, South Carolina.

26(500) 202.1-1-43

This conveyance is made subject to all restrictions and easements as  
 set out in the Master Deed and Exhibits attached hereto and otherwise  
 shown in the public records, and to the Mortgage of The Seamen's Bank  
 for Savings originally recorded on June 2, 1972 in Mortgage Book 1235  
 at page 637, and subsequently amended by various instruments, the  
 most recent of which was the Modification and Amendment of Mortgage  
 and Note recorded September 24, 1982 in Mortgage Book 1581 at page  
 410.

STATE OF SOUTH CAROLINA  
 DOCUMENTARY TAX COMMISSION  
 DOCUMENTARY TAX STAMP  
 TAX 118.00  
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
 GREENVILLE COUNTY  
 03787  
 STAR  
 P.B. MAY 31 '83  
 64.90

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
 appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or  
 successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
 said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to  
 claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
 officers, this 31st day of May 19 83

SIGNED, sealed and delivered in the presence of:  
Donna B. Bell  
Barbara C. Cayser

U. S. SHELTER, A MASSACHUSETTS BUSINESS TRUST  
 By: N. Barton Tuck, Jr.  
 President  
 N. Barton Tuck, Jr., as Nominee for  
 the Trustees  
 Secretary

400 3 41191A01

STATE OF SOUTH CAROLINA }  
 COUNTY OF } PROBATE  
 Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
 poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
 witness subscribed above, witnessed the execution thereof.  
 SWORN to before me this 31st day of May 19 83  
Barbara C. Cayser (SEAL) Donna B. Bell

Notary Public for South Carolina.  
 My commission expires: 12-9-90  
 RECORDED this 31 day of May 19 83 at 2:09 P/ M., No. 32174

0187

4328-172