

TITLE TO REAL ESTATE *Applied by* G. Victor Pyle, Attorney at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that JOSEPH R. BRYSON AND C. VICTOR PYLE, Executors and Trustees under the Will of R.P. Bryson

in consideration of One Thousand Six Hundred and no/100 (\$1,600.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM C. BARBRE, JR. and RUBY G. BARBRE, their heirs and assigns forever:

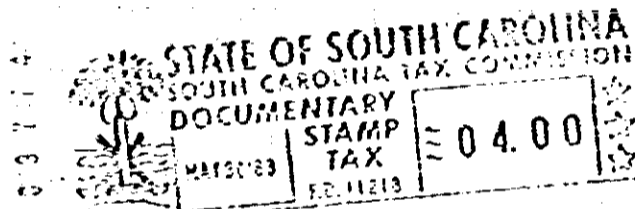
Rt. 3, Box 85, Pelzer, SC 29669

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, containing 0.80 acres and according to plat made for Grantees by Carolina Surveying Co., recorded in the R.M.C. Office for Greenville County in Plat Book 9-7 at Page 49, having the following metes and bounds, to-wit:

BEGINNING at an iron at the joint rear corner of Lots Nos. 8 and 9 of Dakota Hills and running thence N. 27-23 W. 200.85 feet to iron pin; thence N. 15-33 E. 108.1 feet to iron pin; thence S. 62-37 E. 61.4 feet to iron pin; thence S. 27-23 E. 280 feet to iron pin; thence S. 63-37 W. 135 feet to point of beginning and being a portion of the property devised by the Will of R.P. Bryson as will be shown by Apartment 1741, File 27 in the Office of the Probate Court for Greenville County. For the execution of this deed reference is made to said will and this deed is made for the purposes stated therein.

*20(45) PT. 16 = 603.2-1-40
OUT OF = 603.2-1-31 → 0.751A*

This conveyance is made subject to all restrictions, set back lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of May 19 83

SIGNED, sealed and delivered in the presence of:
Frances Dawn Rimmens
J. L. Ann

Joseph R. Bryson (SEAL)
C. Victor Pyle (SEAL)
Executors and Trustees under the Will of R.P. Bryson (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of May 19 83.
Frances Dawn Rimmens (SEAL)
Notary Public for South Carolina
My commission expires: *7-19-80*

J. L. Ann

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER
NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____.

(SEAL)

Notary Public for South Carolina.
My commission expires: _____

RECORDED this MAY 30 1983 day of _____ 19 _____. at 10:39 A. M., No. 31999