

Grantees' mailing addresses: Glenn V. Thrift, P. O. Box 1293
Seneca, S. C. 29678
Jackie E. Atkins, 19 Woodcreek Drive,
Taylors, S. C. 29687
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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that we, Marie P. Tripp, Lester Price Tripp,
Susan Marie Tripp and Lola Faye Tripp Ifversen,

in consideration of Sixty-five Thousand and no/100 (\$65,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Jackie E. Atkins and Glenn V. Thrift, their heirs and assigns,
forever:

All that piece, parcel or tract of land, containing 11.83 acres, more
or less, situate, lying and being on the Southwestern side of U. S.
Highway No. 276, Austin Township, Greenville County, State of South
Carolina, being known and designated as Tract No. 3 as shown on a plat
prepared by C. O. Riddle, R. L. S., dated August, 1959, entitled
"Property of C. C. Garrett, Sr.", and recorded in the R. M. C. Office
for Greenville County, South Carolina, in Plat Book TT at page 75, and
having according to said plat the following metes and bounds:

Beginning at an iron pin at the Southeastern corner of the tract herein
conveyed at the joint corner of other property of C. C. Garrett, Sr.,
and in the Southwesterly edge of the right-of-way for U. S. Highway
No. 276; and running thence with the Southwesterly edge of said right-
of-way N. 36-20 W. 1277.9 feet to an iron pin; thence continuing with
the edge of said right-of-way S. 53-40 W. 25 feet to an iron pin; thence
still continuing with the edge of said right-of-way N. 36-20 W. 25.7 feet
to the center of a branch; thence with the branch as the line the following
courses and distances: S. 9-00 W. 36.5 feet, S. 9-22 E. 100 feet, S. 17-24
W. 69.5 feet, S. 3-22 E. 134.9 feet, S. 10-28 E. 83 feet, S. 26-23 W.
80.1 feet, S. 26-22 E. 59.7 feet, S. 1-03 W. 138.2 feet, S. 29-23 W.
56.1 feet, S. 6-49 E. 41.8 feet, S. 46-32 W. 47.3 feet, S. 8-38 W. 125.4
feet, S. 16-35 E. 57.8 feet, S. 20-57 W. 47.9 feet, S. 67-22 E. 64.7
feet, S. 11-28 W. 104.6 feet, S. 38-00 E. 82.2 feet to an ash; thence
with the line of other property of C. C. Garrett, Sr., N. 76-41 E. 797.2
feet to the point of beginning.

18 (65) 306-1-15.2

This is the same property conveyed to John T. Tripp and Marie P. Tripp
(grantor herein) by deed of William H. McGee and Betty J. McGee, dated
July 3, 1963, and recorded in the R. M. C. Office for Greenville County
in Deed Book 727, page 15. Subsequently, John T. Tripp (cont. on back)
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of May, 1983

SIGNED, sealed and delivered in the presence of:

Cynthia W. Raines
Jane M. Ray
Marie P. Tripp (SEAL)
Lester Price Tripp (SEAL)
Susan Marie Tripp (SEAL)
Lola Faye Tripp Ifversen (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 27th day of May, 1983.

Jane M. Ray (SEAL)
Cynthia W. Raines
Notary Public for South Carolina.
My commission expires 1-21-91

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

NOT NECESSARY - The only male grantor is not married.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____, 19____ (SEAL)

Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of _____, 19____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)