

Grantee's Address: P.O. Box 789, Greenville, S.C. 29602

FILE TO REAL ESTATE BY A CORPORATION

GREENVILLE
MAY 25 11 24 AM '83
JOHN R. LONG & ASSOCIATES

VOL 1188 PAGE 897

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

41

1061

KNOW ALL MEN BY THESE PRESENTS, that Span-America Medical Systems, Inc.
A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of an exchange of real property
of equal value RMMK

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
Liberty Life Insurance Company

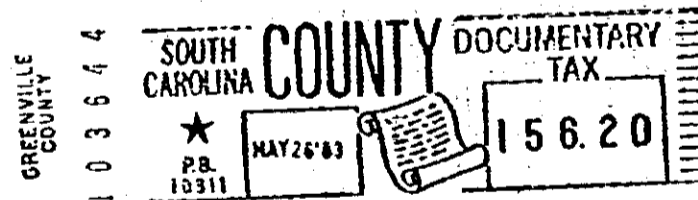
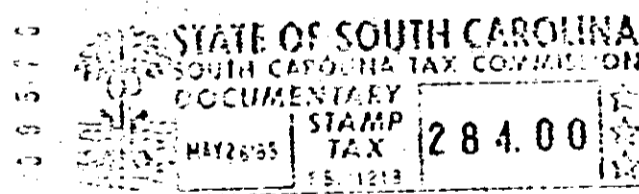
ALL that certain piece, parcel or tract of land situate, lying and being in Green-
ville County, South Carolina, being shown on a plat prepared by John R. Long & Associates
for Liberty Life Insurance Company dated March 7, 1983, and having, according to said
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Pelham Road at the joint corner
of property described herein and property now or formerly of A & P Technical Services,
Limited, and running thence along the joint line of property now or formerly of A & P
Technical Services, Limited, N. 2-30-00 E. 417.47 feet to an iron pin; thence along the
joint line of property now or formerly of Butler Joint Venture, S. 84-12-00 E. 480.65
feet to a dirt road; thence with said dirt road, S. 8-30-00 E. 60.00 feet to an iron pin;
thence continuing with said dirt road, S. 0-21-00 E. 84.20 feet to an iron pin; thence
continuing with said dirt road, S. 2-30-00 W. 25.00 feet to an iron pin; thence continuing
with said dirt road, S. 2-30-00 W. 227.00 feet to an iron pin; thence S. 52-01-12 W.
32.61 feet to an iron pin at Pelham Road; thence with Pelham Road, N. 84-19-51 W.
197.58 feet to an iron pin; thence continuing with Pelham Road, N. 84-16-04 W. 273.84
feet to an iron pin, the point of beginning, containing 4.721 acres, more or less.

This conveyance is subject to all plats, leases, covenants, restrictions, zoning,
governmental requirements, setback lines, roadways, easements and rights of way af-
fecting the property.

11(205) 530.5-1-23.5

This is the same property conveyed to Grantor herein by deed of Butler Joint
Venture dated November 6, 1978, recorded November 22, 1978, in the RMC Office for
Greenville County in Deed Volume 1092 at Page 500; and by corrective deed of Butler
Joint Venture dated May 25, 1983, recorded May 26, 1983, in the RMC Office for
Greenville County in Deed Volume 1188 at Page 896.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 25th day of May 1983
SIGNED, sealed and delivered in the presence of:

400
40151A01

Harry Edwards

Suzanne C. Edwards

Span-America Medical Systems, Inc. (SEAL)
A Corporation
By: _____
Donald C. Span
President

Charles B. Mitchell
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,
witnessed the execution thereof.

SWORN to before me this 25th day of May 1983

Harry Edwards (SEAL) _____
Suzanne C. Edwards

Notary Public for South Carolina.
My commission expires:

RECORDED MAY 26 1983 day of _____ 19__ at 10:14 A. M. No. 31552