

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantee's Address:
3 Wildwood Road
Greenville, SC 29615

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GREENVILLE COUNTY R.M.C.
FILED
MAY 20 11 45 AM '83
DONNIE W. WATSON

KNOW ALL MEN BY THESE PRESENTS, that MAEBELLE H. THOMPSON

In consideration of FIVE THOUSAND AND NO/100 (\$5,000.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto BILLY JAMES SCOTT, his heirs and assigns forever:

ALL that piece, parcel or lot of land lying, situate and being in the
State of South Carolina, County of Greenville, and being known and
designated as Lots Nos. 138, 139, 140 and 141 and Part Lots Nos. 137,
142 and 143 on a plat entitled "Survey for Billy James Scott", prepared
by Carolina Surveying Co. on May 13, 1983, and recorded in the Greenville
County RMC Office in Plat Book 9-5, Page 76, and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING at an old iron pin on the north side of Alco Street, a point
250 feet, more or less, from the northeastern intersection of Alco
Street and Halcox Street, and running thence along the north side of
Alco Street N. 76-12 W., 118 feet to an iron pin; thence N. 17-27 E.,
193.8 feet to an iron pin; thence S. 72-09 E., 109 feet to an old iron
pin; thence S. 14-45 W., 185.7 feet to an old iron pin, the point of
beginning on Alco Street. *12 (271) P12-2-36.1 -> 0.49A-*

The above is a portion of the property conveyed to G. W. Thompson
by deed of P. F. Cuttino signed September 14, 1943, and recorded
September 25, 1943, in the Greenville County RMC Office in Deed Book
256, Page 431, and subsequently inherited by Maebelle H. Thompson,
wife of said G. W. Thompson, as evidenced by will located in the
Greenville County Probate Court in Apt. 1402, File 8.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
MAY 23 1983
STAMP
TAX
10.00

GREENVILLE COUNTY
03540
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
MAY 20 1983
05.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18 day of May 1983
Maebelle H Thompson (SEAL)

SIGNED, sealed and delivered in the presence of:
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he s:w the within named grantor(s)
signature and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 18 day of May 1983
[Signature] (SEAL)
[Signature] (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
4 day of May 1983
[Signature] (SEAL)
Notary Public for South Carolina.

RECORDED this 20 day of May 1983 at 11:45 A. M., No. 30943

0604

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