

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

VCL 1188 PAGE 484

X MORTGAGE RELEASE X

FOR VALUABLE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1522 at Page 195 and re-recorded in Mortgage Book 1525 at Page 135 upon Lot 4, Quail Run Subdivision, provided, however, this release does in no way impair or affect our lien upon the remaining property given as security.

Seri D. Palmer  
Cynthia P. Logan

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION  
BY Richard C. Power  
RICHARD C. POWER  
ASSISTANT VICE PRESIDENT

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this  
18 day of May, 1983.

Cynthia P. Logan

Seri D. Palmer  
Notary Public for South Carolina  
My commission expires: 5/17/87

30634

X 30634 X MAY 18 1983

GROSS & GAULT  
ATTORNEYS AT LAW

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
AMERICAN SERVICE CORPORATION OF S.C.

TO

PAUL T. GREEN, JR. AND  
SARA M. GREEN

TITLE TO REAL ESTATE  
RELEASE BY A CORPORATION

at 10:04 A/M  
I hereby certify that the within Deed has been this 18th  
day of May 19 83  
at 10:04 A/M recorded in Book 1188  
of

Deeds, page 483

Register of Means Conveyance Greenville County  
I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.

Auditor \_\_\_\_\_ County \_\_\_\_\_

Lot 4 Quail Run Cr Quail Run Pt. Inn

9 4 8 3

4328-17-2