

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

VOL 1188 PAGE 471

KNOW ALL MEN BY THESE PRESENTS that Kenneth P. Padgett

in consideration of One and No/100-----(\$1.00)-----Dollars,

AND SUBJECT TO MORTGAGE INDEBTEDNESS

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Larry Williams, his heirs and assigns, forever:

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL that piece, parcel or lot of land situate, lying and being on the Northern side of Cardwell Street and the Western side of Badger Street, near the City of Greenville, in the County of Greenville, State of South Carolina, and according to a survey by Carolina Surveying Co., dated December 11, 1980, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Badger Street, on the line of the P & N Railroad right of way North of Cardwell Street, and running thence with the Northern side of the P & N Railroad right of way, N. 86-43 W. 90 feet to an iron pin; thence continuing with said right of way, N. 82-38 W. 150.9 feet to an iron pin in the right of way of the Southern Railroad; running thence with that right of way, N. 44-10 E. 252 feet to an iron pin in the line of property of a Subdivision known as Valley Dale; running thence with the line of that Subdivision's Lot No. 13, S. 60-19 E. 78 feet to an iron pin; thence running S. 1-19 W. 166.7 feet to an iron pin, point of beginning.

This being the same property acquired by the Grantor by deed of Gerald H. McCormick and Wanda W. McCormick of even date to be recorded herewith.

This conveyance is made subject to the mortgage indebtedness to Blue Flame Credit Union recorded in the RMC Office for Greenville County in Mortgage Book 1600 at Page 60 with a principal balance of \$60,000.00.

14 (235) 109 - 3 - 1.3

GRANTEE'S MAILING ADDRESS: 11 City View Street
Greenville, S. C. 29611

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of March, 19 83

SIGNED, sealed and delivered in the presence of:

Beverly C. Duest (SEAL)
Kenneth P. Padgett (SEAL)
James H. Johnson (SEAL)
James H. Johnson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31st day of March 1983
James H. Johnson (SEAL) Beverly C. Duest
Notary Public for South Carolina
My commission expires 5-29-83

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of March 19 83
James H. Johnson (SEAL) Linda B. Padgett
Notary Public for South Carolina
My commission expires 5-29-83

RECORDED this 18th day of May 1983, at 2:37 P/ M., No. 30667

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