

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE RELEASE

VOL 1188 PAGE 438

FOR VALUABLE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1522 at Page 195 and re-recorded in Mortgage Book 1525 at Page 135 upon Lot 65, Quail Run Subdivision, provided, however, this release does in no way impair or affect our lien upon the remaining property given as security.

Seri D. Palmer  
Dorothy B. Lanford

AMERICAN FEDERAL SAVINGS  
AND LOAN ASSOCIATION

BY: Richard C. Power  
Richard C. Power  
Assistant Vice President

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this  
26 day of April, 1983

Seri D. Palmer (SEAL)  
Notary Public for South Carolina  
My commission expires: 5/17/87

Dorothy B. Lanford

RECORDED MAY 17 1983

at 4:24 P.M.

30574

Auditor \_\_\_\_\_ County \_\_\_\_\_  
Greenville Office Supply Co. Inc.

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.

Lot 65 Quail Run Circle, "Quail Run"  
Ft. Inn

I hereby certify that the within Deed has been  
filed 17th day of May  
1983 at 4:24 P.M. recorded in Book 1188  
of Deeds, page 437

RELEASE  
TITLE TO REAL ESTATE  
BY A CORPORATION

JEFFREY ALLEN MCCRAW

TO

AMERICAN SERVICE CORPORATION OF S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GROSS & GAULT, ATTORNEYS  
P. O. Box 507  
Fountain Inn, S. C. 29644 V 30574 V  
MAY 17 1983

4328-72