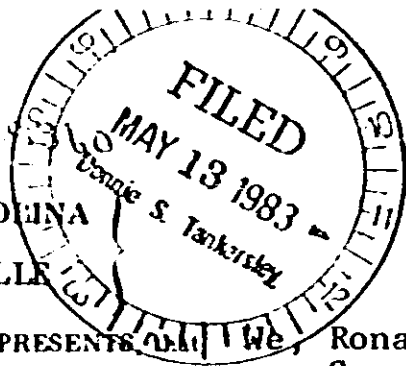


STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



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KNOW ALL MEN BY THESE PRESENTS, that we, Ronald Edwin Clark and  
Sona Nell C. Black

In consideration of Ten Dollars (\$10.00) and Other Considerations Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

KENNETH R. CLARK, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the  
County of Greenville, State of South Carolina, on the southeastern side  
of Bleckley Avenue, and being shown as part of Lot #19 and part of  
Lot #20 on plat recorded in the RMC office for Greenville County in  
Plat Book F at page 257, and according to said plat, having the following  
metes and bounds, to-wit: BEGINNING at a point 225 feet southwest of  
the intersection of Bleckley Avenue with Decatur Street and running  
thence S 58-40 E, 150.0 feet to a point in line of Lot #5; thence  
running S 31-20 W, 25 feet to a point; thence running S 31-20 W, 37.5  
feet to a point in line of Lot #6; thence running N 58-40 W, 150.0  
feet to a point on the southeastern side of Bleckley Avenue; thence  
running along the southeastern side of Bleckley Avenue, N 31-20 E, 37.5  
feet to a point; thence running along said Avenue, N 31-20 E, 25 feet  
to the point of beginning.

This being the same property conveyed to M. T. Clark and Nellie M.  
Clark by deed recorded in Deed Book 985 Page 151, M. T. Clark having  
died testate devising said property to Nellie M. Clark, will recorded  
in office of Probate Court for Greenville County, Box 1303, Package 6;  
thereafter Nellie M. Clark died testate, devising said property to  
the Grantors and Grantee herein, will recorded in office of Probate  
Court for Greenville County, Box 1722, Package 10.

\*TRUE CONSIDERATION: \$15,000.00. 15 (500) 265-11-20.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident  
or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors,  
executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s')  
heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6 day of May 19 83.

SIGNED, sealed and delivered in the presence of:

*Linda L. Ryan*  
Linda L. Ryan

*Ronald E. Clark* (SEAL)  
RONALD EDWIN CLARK (SEAL)  
*Sona Nell C. Black* (SEAL)  
SONA NELL C. BLACK (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness  
subscribed above, witnessed the execution thereof.

SWORN to before me this 6 day of May 19 83.

Notary Public for South Carolina.

My commission expires 2-21-85

*Linda L. Ryan* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately  
and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any  
person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns,  
all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 6 day of May 19 83.

Notary Public for South Carolina.

My Commission expires 3-21-85

*Freda J. Clark* (SEAL)

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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