

LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA } TITLE TO REAL ESTATE
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that we, Joseph F. Hanna and Flangie P. Hanna

in consideration of Nineteen Thousand One Hundred Thirty-Two and 80/100---(\$19,132.80)-----Dollars, and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gary W. Bible and K. Phyllis Bible, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Bainbridge Drive and being shown and designated on a plat of Beatrice Billings, dated April 8, 1946, prepared by Pickell and Pickell and recorded in the RMC Office for Greenville County in Plat Book AA at Page 96 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Bainbridge Drive and running thence S.15-05 E. 70 feet to an iron pin; thence N.86-41 W. 210.1 feet to an iron pin; thence N.14-11 W. 70 feet to an iron pin on the southern side of Bainbridge Drive; thence with said Drive, S.86-41 E. 208.9 feet to the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantors herein by deed from Juel M. Bjerke and Kathy J. Bjerke recorded in the RMC Office for Greenville County in Deed Book 1157 at Page 509 on October 29, 1981.

THE Grantees herein assume and agree to pay that certain mortgage to James D. Ernest recorded in the RMC Office for Greenville County in Mortgage Book 1446 at Page 550 on October 6, 1978 in the original amount of \$20,400.00 and having an approximate present balance of \$16,867.20.

THE mailing address of the Grantees herein is: 8 Long Forest Apartments
Greenville, S. C. 29609

14(235) 242.3-2-17

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of May, 1983.
SIGNED, sealed and delivered in the presence of:
Joseph F. Hanna (SEAL)
Joseph F. Hanna (SEAL)
Flangie P. Hanna (SEAL)
Flangie P. Hanna (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 11th day of May, 1983.
Kathy H. Bellis (SEAL)
Notary Public for South Carolina.
My commission expires 1/17/90.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 11th day of May, 1983.
Flangie P. Hanna (SEAL)
Flangie P. Hanna
Notary Public for South Carolina.
My commission expires 1/17/90.

RECORDED this _____ day of _____, 19____, at _____ M., No. _____
continued on next page-

RECORD

1325-112