

title not exam by BTH  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
KNOW ALL MEN BY THESE PRESENTS, that

Diane L. Jaber, P. O. Box 1554, Greenville, S. C. 29602  
FILED  
GREENVILLE S. C.  
MAY 8 8 27 AM '83  
J. John H. Langford  
CONTRACTOR

1187-87A

in consideration of Ten Dollars and Love and Affection for my daughter Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
Diane L. Jaber and her heirs and assigns forever,

ALL that certain piece, parcel and lot of land, with improvements thereon,, situate, lying and being in Greenville County, State of South Carolina, Chicks Springs Township located about two miles southwest from Greer, S. C., located at the northern intersection of Henderson Gap Road and Henderson Circle, and being known and designated as the property of Paul L. Henderson, Plat No. 1, made by H. S. Brockman, surveyor, dated March 29, 1967, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of Henderson Gap Road and Henderson Circle and running thence with the northeast side of Henderson Gap Road, N. 20-04 W., 296.3 feet to an iron pin at corner of other property of Paul L. & Pearl L. Henderson; thence N. 73-00 E. 527 feet to an iron pin on line of Novo Tract; thence S. 43-10 E. 62 feet to iron pin; thence S. 48-56 W. 588.7 feet along the northern side of Henderson Circle to the beginning corner, containing 2.20 acres, more or less.

This is that same property conveyed to John H. and Martha P. Langford by deed of Paul L. and Pearl L. Henderson, recorded in the RMC Office for Greenville County on June 5, 1967, in Deed Book 821, page 173. ALSO, see Probate Court Records, Apartment No. 1667, File 27, Martha P. Langford, deceased.

11(286) 535.1-1-20.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  
WITNESS the grantor's(s) hand(s) and seal(s) this 5<sup>th</sup> day of May, 1983.

SIGNED, sealed and delivered in the presence of:

*David H. Goley Jr.*  
*Billy Thatcher*

*John H. Langford* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5<sup>th</sup> day of May, 1983.  
*Billy Thatcher* (SEAL)

Notary Public for South Carolina.

My commission expires 7-6-89.

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER  
GRANTOR WIDOWED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires

RECORDED MAY 9 1983 of 19 at 8:37 A. M., No. 29453