

6 Danbury Drive Lane
Mauldin, SC 29662
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE
MAY 3 2 19 83

VOL 1187 PAGE 592

KNOW ALL MEN BY THESE PRESENTS, that **STANLEY M. BUCHANAN and BARBARA L. BUCHANAN**

in consideration of Fifty-three Thousand, Nine Hundred and No/100-- (\$53,900.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto **THOMAS C. CLARK and TAMARA M. CLARK, their heirs and assigns**
forever:

ALL that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, being known and
designated as Lot 124 of Montclaire, Section Five, as shown on a plat
recorded in the RMC Office for Greenville County in Plat Book 6-H at
Page 26, and having, according to said plat, the following metes and
bounds, to-wit:

15 (799) 290-1-97

BEGINNING at an iron pin on Danbury Lane, joint front corner of Lots
124 and 125, and running thence along the common line of said Lots,
S. 31-04 W. 150.4 feet to an iron pin; thence turning and running along
the rear line of Lot 124, N. 58-50 W. 79.9 feet to an old iron pin,
joint rear corner of Lots 124 and 123; thence turning and running along
the common line of said Lots, N. 31-04 E. 149.9 feet to an old iron
pin on Danbury Lane; thence turning and running along said Lane,
S. 59-10 E. 79.9 feet to an iron pin, the point of beginning.

THIS being the same property conveyed to the grantor herein by deed of
The Old South Land and Investment Company, dated August 1, 1980 and
recorded in the RMC Office for Greenville County on August 1, 1980 in
DEed Book 1130 at Page 279.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX STAMP
MAY-3-83
108.00
GREENVILLE COUNTY
03225
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
MAY-3-83
59.40
P.B. 1981

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of April, 19 83

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

[Signature] (SEAL)
Stanley M. Buchanan
[Signature] (SEAL)
Barbara L. Buchanan

(SEAL)

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MAY
83

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 29th day of April, 19 83

Notary Public for South Carolina

My commission expires 5-14-85

[Signature] (SEAL)
Agneta P. Storr

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
29th day of April, 19 83

Notary Public for South Carolina

My commission expires 5-14-85

[Signature]
Barbara L. Buchanan

RECORDED this 3 day of May, 19 83, at 2:19 P. M., No. 25902

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