

Grantee's Address: P.O. Box 366, Lyman, S.C. 29365  
SASSO & LEDFORD - Attorneys At Law, Greenville, S.C.

Vol 1187-401

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAY 2 3 47 PM '83

DONNIE S. TAYLOR  
R.M.C.

REC'D 41 PAGE 1022

KNOW ALL MEN BY THESE PRESENTS, that David E. Andrews

in consideration of Ten (\$10.00) and other valuable consideration from Grantor Dollars,  
to Grantee and assumption of mortgage by Grantee as set forth below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Bobby Genobles, his heirs and assigns, forever:

ALL that piece, parcel or lot of land, lying and being situate in  
Greenville County, State of South Carolina, being shown and  
designated as Lot No. 91, Section I, Abney Mills, on plat entitled  
"Property of David E. Andrews" as recorded in Plat Book 9-6 at Page  
32 in the RMC Office for Greenville County, South Carolina, and  
having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Hatch Street, said pin  
being approximately 138 feet from the intersection of South Street and  
Hatch Street, running thence N. 32-55 W. 74.0 feet to an iron pin;  
thence N. 57-05 E. 113.4 feet to an iron pin; thence S. 33-13 E. 74.0  
feet to an iron pin; thence S. 57-05 W. 113.7 feet to an iron pin,  
the point of beginning.

This property is conveyed subject to rights of way, easements, conditions,  
roadways, setback lines and restrictive covenants reserved on plats  
and other instruments of public record and actually existing on the  
ground affecting said property.

This being the same property conveyed to the grantor herein by deed  
of James Alan West and James Abbott West as recorded in the RMC Office  
for Greenville County, South Carolina in Deed Book 1157 at Page 591  
on October 30, 1981.

14(235) 117-8-27

Grantee herein agrees to assume that certain mortgage given to  
CONTINUED ON BACK

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of April, 1983

SIGNED, sealed and delivered in the presence of:

David E. Andrews (SEAL)  
David E. Andrews (SEAL)  
James C. Center (SEAL)  
James C. Center (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 29th day of April 1983

Notary Public for South Carolina.

My commission expires 12/17/86

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina.

My commission expires

RECORDED this day of 19, at M., No.

(CONTINUED ON NEXT PAGE)