

GREENVILLE
FILED
MAY 2 2 20 1983
JOHN S. RILEY

Vol 1187 482

OLD FHA CASE NO. 461-174863-221

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of TWENTY-THREE THOUSAND TWO HUNDRED FIFTY AND NO/100-----DOLLARS (\$ 23,250.00-----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto E. EARL CRAVENS AND BETTY L. CRAVENS, their heirs and assigns forever;

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL of that parcel or lot of land in Gantt Township of Greenville County, South Carolina, being known and designated as Lot No. 88 of Augusta Acres, property of Marsmen, Inc., as shown on a plat thereof recorded in the RMC Office for Greenville County in Plat Book "S" at Page 201 and according to said plat, having the following courses and distances to-wit:

BEGINNING at an iron pin on the North side of Churchill Circle, joint corner of Lots Nos. 87 and 88 and runs thence with the rear line of Lots Nos. 86 and 87 N. 15.45 W. 200 feet to an iron pin; thence with the rear line of Lot No. 83 S. 74.15 W. 100 feet to an iron pin, joint corner of Lots Nos. 88 and 89; thence with the line of Lot No. 89 S. 15.45 W. 200 feet to an iron pin on the north side of Churchill Circle; thence with Churchill Circle N. 74.15 E. 100 feet to the beginning corner.

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, D. C., by deed of W. Daniel Yarborough, Jr., as Master in Equity for GRANTEE'S ADDRESS: Greenville County, dated January 5, 1983, recorded in the RMC Office on January 18, 1983 in Vol. 1181, Page 16.
3 Selwyn Dr.
Greenville, S.C.
29615

15(155)
TMS # 0391.00-02-015.00

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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