

C-83-
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE S. }
 KNOW ALL MEN BY THESE PRESENTS, that

GRANTEE'S ADDRESS: 228 McMakin Drive
 Greenville, S.C. 29609

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MATTHEW DEAN KIRKPATRICK

in consideration of Thirty Nine Thousand Five Hundred and no/100ths (\$39,500.00) Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto
 GEORGE S. FAILOR, JR. AND ALLISON FAILOR, their heirs
 and assigns forever:

ALL that certain piece, parcel, or lot of land, situate,
 lying and being in Greenville County, South Carolina, being
 shown and designated as Lot No. 32 on Plat of DUKELAND PARK,
 PLAT OF COLONIA COMPANY made by Dalton & Neves, Engineers,
 June 1940, recorded in the RMC Office for Greenville County
 in Plat Book J, at Paes 220 and 221, and being more
 particularly described according to a survey prepared by
 J.C. Hill, February 21, 1951, as follows:

BEGINNING at an iron pin on the northern side of McMakin
 Drive at the joint front corner of Lots 31 and 32, and
 running thence with the line of Lot 31, N. 8-28 E. 150 feet
 to an iron pin; thence N. 81-32 W. 50 feet to an iron pin at
 the rear corner of Lot 33; thence with the line of said lot,
 S. 8-28 W. 150 feet to an iron pin on McMakin Drive; thence
 along McMakin Drive, S. 81-32 E. 69 feet to the point of
 BEGINNING.

THIS conveyance is subject to all restrictions, setback
 lines, roadways, zoning ordiances, easements and rights of
 way appearing on the property and/or of record.

THIS being the same property conveyed to Matthew Dean
 Kirkpatrick by deed of Kenneth A. Kirkpatrick and Florence
 A. Kirkpatrick recorded November 3, 1982 in Deed Book 1176
 at Page 578 in the RMC Office for Greenville County, South
 Carolina.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
 pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
 assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
 son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of April 19 83

SIGNED, sealed and delivered in the presence of:

Matthew Dean Kirkpatrick (SEAL)
 MATTHEW DEAN KIRKPATRICK (SEAL)

W. Dennis Chamberlain (SEAL)
Nancy S. Crake (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
 above, witnessed the execution thereof.

SWORN to before me this 28th day of April 19 83

W. Dennis Chamberlain (SEAL) Nancy S. Crake
 Notary Public for South Carolina.

My commission expires 11-19-86

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
 tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

W. Dennis Chamberlain (SEAL) Delora Diane Kirkpatrick
 Notary Public for South Carolina.

My commission expires 11-19-86

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

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