

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE
APR 27 3 29 PM '83
DONNIE S. WATKINS
RUBY M. THOMPSON

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in consideration of Ten Thousand and No/100-----(\$10,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RAY B. BATSON, his heirs and assigns, forever:

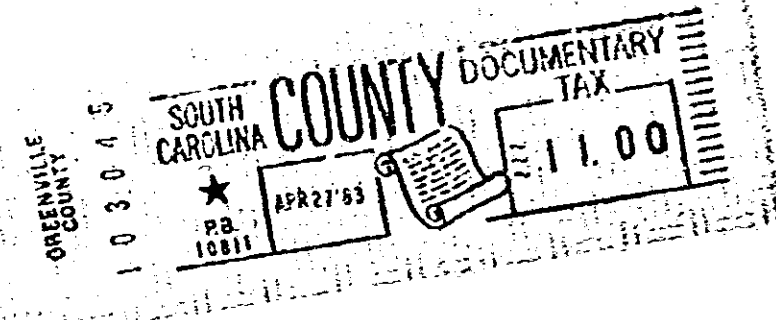
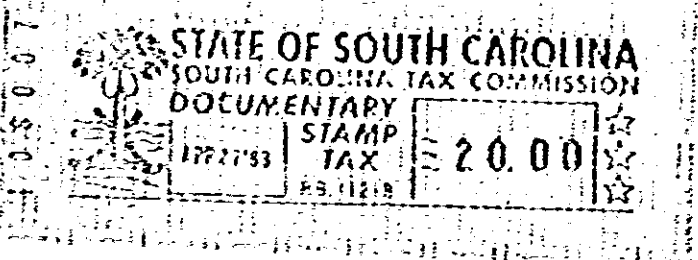
ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in O'Neil Township on Robertson Road, and being shown as a 0.7 acre tract of land on a plat entitled "Survey for Ray B. Batson," prepared by Jeffery M. Plumblee, on April 11, 1983, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at a point in the right of way of Robertson Road, which point is approximately 227.8 feet more or less, from the intersection of Robertson Road and State Park, and running thence with said Robertson, N. 27-25 E. 23.5 feet to a point; thence still with said road, N. 17-58 E. 29.1 feet to a point; thence still with said road, N. 5-17 W. 39.7 feet to a point, thence still with said road, N. 18-59 W. 55.8 feet to a point; thence turning and running N. 82-12 E. 154.5 feet to an iron pin; thence turning and running S. 24-03 E. 105.1 feet to an iron pin; thence running S. 20-26 W. 61.0 feet to an iron pin; thence running S. 44-07 W. 72.3 feet to an iron pin; thence turning and running N. 70-36 W. 72.3 feet to an iron pin; thence turning and running N. 70-36 W. 129.5 feet to the point of beginning.

9 (356) 500.2-1-23.4
OUT OF 500.2-1-23

LESS HOWEVER: That portion of the above described property previously conveyed to William P. Thompson, recorded in Deed Book 956, at Page 191, recorded September 25, 1972, being shown as a 0.19 acre tract of land.

Derivation: James I. Robertson, Deed Book 557, at Page 523, recorded July 25, 1956.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of April, 1983

SIGNED, sealed and delivered in the presence of:
Ruby M. Thompson (SEAL)
Linda P. Carroll (SEAL)
Maree Pace (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of April, 1983
Maree Pace (SEAL)
Linda P. Carroll (SEAL)
Notary Public for South Carolina.

My commission expires _____
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)

Notary Public for South Carolina.
My commission expires _____
RECORDED this 27th day of April, 1983, at 3:29 P/ M., No. 28160

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