

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
APR 25 15 PH '83
DONNIE S. T. R.M.C. WILKERSLEY

GRANTEE'S ADDRESS:

KNOW ALL MEN BY THESE PRESENTS, that Charles B. Campbell

in consideration of Ten and no/100 (\$10.00) and assumption of that certain Dollars,
mortgage set forth below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

John David Goodbread and Lydia Goodbread, their heirs and assigns
forever:

ALL that certain piece, parcel or lot of land with all improvements
thereon situate, lying and being in Oakland Township in the County
of Greenville, State of South Carolina, on the southwestern side of
Woodville Avenue and being known and designated as the southern one-
half of Lot #111, which entire lot is shown on Plat #3 of the property
of Overbrook Land Company and Woodville Investment Company made by
R. E. Dalton in January 1924 and recorded in the RMC Office for
Greenville County in Plat Book F at Page 218, said southern one-
half lot #111 also being known and designated as the property of
Charles B. Campbell on a plat made by K. T. Gould, Inc. dated March
3, 1983 and recorded in the RMC Office for Greenville County in Plat
Book 9-0 at Page 62 .

This conveyance is made subject to any restrictions, easements, rights
of way, zoning ordinances or other matters which may appear of public
record or which an inspection or more recent survey of the premises
would or should reveal.

The above described property is the same acquired by the grantor by
deed from Samuel R. Pierce, Jr. as Secretary of Housing and Urban
Development dated September 1, 1982 and recorded in the RMC Office
for Greenville County on September 15, 1982 in Deed Book 1173 at
Page 843.

15(500) 191-5-23.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25 day of April 19 83

SIGNED, sealed and delivered in the presence of:

James M. Allison
John S. Mauldin

Charles B. Campbell (SEAL)
Charles B. Campbell (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 25 day of April 19 83

James M. Allison (SEAL) *John S. Mauldin*
Notary Public for South Carolina.
My commission expires 11/19/86

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER not necessary
Grantor unmarried

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

My commission expires _____
RECORDED this 25 day of April 19 83 at 1:15 P.M., No. 27829