

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

FILED  
GREENVILLE S.C.  
APR 25 12 26 PM '83

VOL 1187 PAGE 7

KNOW ALL MEN BY THESE PRESENTS, that

DONNIE S. POWERS

James C. Coleman, Trustee under Trust Agreement dated the 22nd day of September 1973, as Amended by Amendment dated the 25th day of April, 1977.

in consideration of Thirty Nine Thousand and No/100----- (\$39,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Morgan Skoglund and Deborah L. Skoglund; their heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the Northern side of Stanley Drive, near the City of Greenville, being shown as Unit 50 on Plat of Harbor Town, recorded in the RMC Office for Greenville County in Plat Book 5P at Pages 13 and 14, and being more particularly described as follows:

BEGINNING at a point at the joint corner of Units 50 and 49 and thence running N. 38-30 E. 20.8 feet; thence turning and running S. 51-30 E. 68.5 feet; thence turning and running S. 38-30 W. 20.8 feet; thence turning N. 51-30 W. 68.5 feet to the point of beginning.

This being the same property conveyed to the grantor by deed of Robert W. Brannon, recorded in the RMC Office for Greenville County, S. C. on April 30, 1979 in Deed Book 1101 at Page 482.

This conveyance is made subject to any restrictions, zoning ordinances, rights-of-way, easements that may appear of record on the recorded plat or on the premises.

13(308) B2.4-1-50

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY TAX  
APR 22 1983  
78.00

GREENVILLE COUNTY  
102985  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
APR 22 83  
42.90

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22 day of September, 19 82

SIGNED, sealed and delivered in the presence of:

Luthele S. Powers  
Charlye J. Coleman

James C. Coleman as Trustee (SEAL)  
James C. Coleman as Trustee (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Henderson

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22 day of September 19 82

Susan J. Rouse (SEAL)  
Notary Public for South Carolina

Luthele S. Powers

My commission expires January 12, 1987

STATE OF SOUTH CAROLINA  
COUNTY OF Henderson

RENUNCIATION OF DOWER  
Not Necessary

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of September 19 82

Charlye J. Coleman

Susan J. Rouse (SEAL)  
Notary Public for South Carolina

My commission expires January 12, 1987

RECORDED this 25th day of April 19 83, at 12:26 P/ M., No. 27823