

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 KNOW ALL MEN BY THESE PRESENTS, that

GRANTEES' ADDRESS: R4 2, Box 14
 Piedmont,
 S.C., 29673

RECORDED
 APR 22 3 49 PM '83
 H. H. C. ERSLEY

in consideration of exchange of property valued at Five Hundred (\$500.00)-----Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto JAMES THURMAN MORTON and DELIA A. MORTON, their heirs and assigns
 forever:

ALL that lot of land in the State of South Carolina, County of
 Greenville, in Grove Township, consisting of a strip of land 20 ft.
 in width cut off of the northerly side of that 8.50 acre tract
 described on a 1947 survey recorded in Plat Book N at Page 179
 and measuring approximately 874.5 ft. in length along the joint line
 of the grantor and Veldee Cooper. The grantor expressly reserves
 unto himself and his heirs and assigns the right to use such strip
 for driveway purposes jointly with the grantees and their heirs and
 assigns.

THIS is a portion of the property conveyed to the grantor by
 deed of Luther F. Anders recorded on June 2, 1947 in Deed Book 315
 at Page 16.

TAX MAP REFERENCE: 616.10-1-1 *20(91) Pt. to = 616.8-1-6
 OUT OF = 616.10-1-1*

STATE OF SOUTH CAROLINA
 DOCUMENTARY TAX STAMP
 APR 22 83
 \$ 01.00

GREENVILLE COUNTY
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX
 APR 22 83
 \$ 00.55

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident
 pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
 assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
 son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of April, 1983
 SIGNED, sealed and delivered in the presence of:
Marvin Monroe (SEAL)
 MARVIN MONROE
James Gregory Morton (SEAL)
 JAMES GREGORY MORTON (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
 above, witnessed the execution thereof.
 SWORN to before me this 22nd day of April 1983.
Walter Reese (SEAL) James Gregory Morton
 Notary Public for South Carolina.
 My commission expires 1/21/91

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
 tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
 GIVEN under my hand and seal this
 22nd day of April 1983
Walter Reese (SEAL) Julie B. Monroe
 Notary Public for South Carolina. JULIE B. MONROE
 My commission expires 1/21/91
 RECORDED this APR 22 1983 at 3:49 P. M., No. 27658

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